Entry for the File of George Nuedling
By Barbara Reinke

December 2, 2002

[redacted] phone [redacted], called to make sure she is known to us as someone who witnessed George Nuedling's actions when she was a child. According to her, she had told many of her friends at the time that this was going on. She reported that many of the victims have been calling her recently, because they know she witnessed it. It has recently come out to her family that her brother was one of Nuedling's victims. This has been very distressing to the family. She is unsure whether her brother will call here to make a report, but I did make her aware of available help for therapy. According to [redacted] her brother had attempted to bury it for years. Although he was initially upset when it came out again, but now he seems somewhat relieved to have the truth acknowledged. [redacted] indicated the effect on her of witnessing these events has been the act of avoidance of priests and church. However [redacted] denied that she needs any help currently.

BR:saz
Typed 12/3/02

st. john's church

[redacted]
TWIN LAKES, WISCONSIN 53181
RECTORY [redacted]
CHURCH & CENTER [redacted]

April 6, 1993

The Most Reverend Rembert G. Weakland, O.S.B.
3501 S. Lake Drive
Milwaukee, Wisconsin 53207-0912

Your Excellency:

I respectfully, and with regret, request that I be allowed to retire from the active ministry effective June of 1993. As your Excellency knows, I am over seventy years of age, and cite my age as the reason for requesting retirement at this time.

I wish to thank you for your many kindnesses to me. We in Milwaukee are greatly blessed in having you as our Ordinary.

Gratefully yours in Christ,

Rev. George A. Nuedling
Pastor
St. John the Evangelist Congregation
Twin Lakes, Wisconsin 53181

ARCHDIOCESE OF MILWAUKEE

3501 S. Lake Drive • P.O. Box 07912 • Milwaukee, WI 53207-0912 • (414) 769-3300

Priests' Personnel Board
(414) 769-3458

January 25, 1989

The Reverend George A. Nuedling
St. John the Evangelist Parish
[redacted]
Twin Lakes, Wisconsin 53181

Dear Father Nuedling,

I am writing in response to your request of January 19, 1989 for an extension of your current position as Pastor at St. John the Evangelist Parish in Twin Lakes. As you know, your term is June, 1989. Following the recommendation of the Personnel Board and with the approval of Archbishop Weakland, we hereby extend your term for up to three years.

We hope this will afford you the opportunity to continue your priestly ministry, and we look forward to working with you in this endeavor.

Fraternally,

Tom

Fr. Tom Trepanier
Executive Secretary
Priests' Personnel Board

ARCHDIOCESE OF MILWAUKEE
Priests' Personnel Board

3501 S. Lake Drive
P.O. Box 2018
Milwaukee
Wis. 53201
414/769-3300
Archbishop Cousins
Catholic Center

April 9, 1986

The Reverend George A. Nuedling
St. John the Evangelist Parish
[redacted]
Twin Lakes, Wisconsin 53181

Dear Father Nuedling,

Many thanks for the cooperation and patience you have shown the Board as it worked with you to evaluate your current term of office.

We are pleased to inform you that Archbishop Weakland concurs with our recommendation to extend your term of office at St. John the Evangelist Parish for a period of up to two years. At that time, your term will be reviewed for possible extension.

It is our prayer that the Lord will continue to guide you in your priestly service.

Sincerely yours,

THE PRIESTS' PERSONNEL BOARD

Reverend Eugene C. Neuman
Executive Secretary

CHRONOLOGY
George Nuedling

Ordination: 1948
Assignments: Associate – St. Rita (West Allis) 1948-1964
Associate – St. Lawrence (Milwaukee) 1964-1967
Associate – St. Joseph (Grafton) 1967-1968
Pastor – St. John the Evangelist (Twin Lakes) 1968-1993
Date of Death: January 29, 1994

Allegations:

1) In November 1986, a man who said Father had abused him and possibly his brother some 30 years previous contacted Bishop Sklba, as Vicar for Clergy. He wanted the bishop to confront Father but had mixed feelings about what else should be done because he still held Father in regard. He asked to be informed when the confrontation had occurred and he would decide what to do next. The bishop met with Father who admitted that the accusation was accurate having occurred prior to his treatment for alcoholism. Father was ordered by the bishop to immediately cease any unsupervised contact with minors and to begin therapy. The man who had asked for the confrontation was informed it had occurred and he did not seek any further action.

2) 1993 – Phone contact with Project Benjamin by a 43 year old man who did not want to use his full name. He reported having been sexually abused at St. Rita Parish in West Allis around 1963 or 1964 when he was about 10 years old. He had not told anyone at the time. The only other person who knew was his wife. He was not in therapy but wanted to report the incident to prevent any further such actions. Father was confronted with this allegation and immediately placed on restrictions from having any contact with minors. He resigned his pastorate shortly thereafter and went into retirement. He died about six months later.

3) July 2001 – In-person contact with Project Benjamin by a man approximately 51 years of age to report that he had been sexually abused at St. Rita Parish in West Allis around 1959 when he was nine years old. He did not tell anyone at the time. In recent years he has been able to acknowledge to himself what happened. He is in therapy.

4) March 2002 – Letter sent to pastor of St. Rita with copy to Archbishop (forwarded to Project Benjamin for attention) by a man to report abuse against him which occurred at St. Rita Parish in West Allis in approximately 1960 to 1962 when the man was 11 to 13. He wanted to make sure the Church was addressing these issues.

5) Report from Project Benjamin – we now know that the abuse did occur also in Twin Lakes.

BACKGROUNDER – MEDIATION TWIN LAKES CASES

Subject: FWD: Question
Date: Thu, 6 Jun 2002 08:43:15 -0500
From: "Contact Us " <information@archmil.org>
To: <reinkeb@archmil.org>, <topczewskij@archmil.org>

Barb - Please pay special attention to this man. He and his family are in need of immediate help.

Kathleen Hohl

---------- Original Message ----------
From: [redacted]
Date: Thu, 06 Jun 2002 13:29:07 GMT

Question from the Ask Us: Ask A Question page:

Name: [redacted]

Email: [redacted]

Question:
I was one of the victims that was abused by George Nuedling. [redacted] This has been on my mind for the past 35-40 years never being able to let it go. I never told anyone not even my wife until everything started to surface. I thought I would of been able to take it to my grave with me and no one would of ever known. I couldn't tell my parents back then because the thought Father Nuedling could do no wrong and that he was the best thing that ever happened to our Church. [redacted] I never wanted to talk about it or tell anyone about what happened. I also know most of the others that were abused. We were all alter boys.
Thank you!

for Mona
on Tues
Deceased-
do Known Abuser
(Turn Lake)

ARCHDIOCESE OF MILWAUKEE

OFFICE FOR RESPONSE TO SEXUAL ABUSE

To: _____ Date: 3/11/02

From: Bishop Sklba Re: _____

Bishop Sklba met with [redacted] when he was Vicar in 1989. Confronted him, Restrictions were imposed immediately. Filed in archives. Will provide you with names of victim at your request.

ARCHDIOCESE OF MILWAUKEE

DEPARTMENT FOR HUMAN RESOURCES

March 25, 2002

[redacted]

Archbishop Weakland passed on your letter of March 6 to me. I am the Director of Project Benjamin, the Archdiocese of Milwaukee's response to sexual abuse, and a licensed psychologist.

I am so sorry to hear you were molested by Fr. George Nuedling. This should not have occurred (obviously), and it was not your fault.

The Archdiocese first became aware of allegations against Fr. George Nuedling in 1989. At this time he was confronted by Bishop Sklba and he was restricted from ministry. George Nuedling died in Florida on January 29, 1994 of a sudden heart attack.

At this time I am aware of two other persons who were molested as boys by Fr. Nuedling, both around the same time as you indicate that you were molested.

I would like you to consider carefully what might be helpful to you in your healing process, beyond this information. Would you like to make a detailed report of what happened to you, in order to have it acknowledged? Are you receiving, or would you like to obtain psychotherapy to assist with healing and recovery? We are able to provide financial assistance with this. In short, how could we help you with the pursuit of healing, truth and justice?

Please feel free to be in touch with me. We could arrange to get together, talk by phone, or continue communicating through writing if you prefer.

3501 South Lake Drive, P.O. Box 070912, Milwaukee, WI 53207-0912
PHONE: (414)769-3300 • FAX: (414)769-3408 • E-MAIL: humanresources@archmil.org • WEB SITE: www.archmil.org

[redacted]

Thank you for your courage in coming forward and making this report. It is our sincere hope to root out the problem of sexual abuse in the Church and to make things right for persons who were harmed, insofar as we can.

I hope to hear from you.

Sincerely,

Barbara Reinke

Barbara Reinke, Ph.D.
Director, Project Benjamin

BR:saz

Entry for the Sexual Abuse Log
By Barbara Reinke

July 26, 2001

By phone, I communicated to [redacted] information provided by the Vicar's Office about the forced retirement of Fr. George Nuedling in 1993 due to rumors. The allegations brought forth by another in December, 1993, which the Vicar did not become aware of until January 26, 1994 due to an extended absence, and the sudden death of Fr. Neudling (presumably a heart attack) on January 29, 1994 before the allegations were discussed with him. [redacted] requested additional information, which I expect to be able to obtain and provide for him. Another contact was scheduled for August 2, 2002.

Barbara Reinke, Ph.D
Director, Archdiocesan
Response to Sexual Abuse

3/93 Vicar asked Fr. Geo. Nuedling to retire because of hearsay info - retired 6/93
died 1/29/94 - sudden death ? heart attack
1/26/94 - Vicar met w/ Liz re allegation

March 11, 2002

To: Bishop Sklba
From: Barb Reinke

Another victim [redacted] is contacting us about Fr. George Nuedling. Last summer, in response to a different victim's questions, I received the attached information from Sr. Kathleen's research of their files. This information differs from what Shirley heard from your office today, namely that you personally confronted Fr. George Nuedling in 1989 and placed restrictions on him. I think it is important to give victims accurate information when they want to know what was done with Fr. Nuedling, so I would appreciate any clarification you can provide.

Thanks!

Subject: Parish Letter Draft
Date: Wed, 30 Oct 2002 21:17:38 EST
From: [redacted]
To: [redacted]

Dear Partners in Healing:

I am sending each of you a draft copy of the letter which we would be sending to all the registered households of St John's Parish in Twin Lakes. Please review the wording and let me know if you have any comments or suggestions. Though letters written by committee can be clumsy, I certainly want you to see it prior to distribution in order that you might truly feel that we're all part of the healing. For expediency, it might be most helpful if your responses could be sent by "Reply to all," thus giving everyone a chance to react and assess. Our originally proposed timeline may be slightly impeded by the fact that Friday is a Holy Day (All Saints) and the offices of Cousins Center will be closed. Thanks for your help! RjS

THE PROPOSED LETTER:

Members of Saint John the Evangelist Parish, Twin Lakes

Dear Friends:

After Mass in Twin Lakes on Sunday morning, October 27, 2002, I had the opportunity to meet with a few of the victims of sexual abuse by Father George Nuedling. Although I am saddened to make that report, the truth of the matter must be clearly acknowledged if any healing is to occur.

I respect the courage of these individuals who finally gave voice to the seriously wrong violations of their dignity as young people. The genital fondling of young boys was inexcusable, and indeed morally and criminally wrong. I am grateful for this contribution of the victims toward the healing of this community after all the years of silence related to those actions.

Needless to say, we are all filled with sorrow for these individuals and their families over this heartache because these events did happen in this parish. Any attempt on the part of anyone to further disrespect or silence these courageous young men and women is wrong and becomes yet another victimization.

George Nuedling did many good things during his years in this community, but he is also guilty of these serious violations of his ministry and his pastoral responsibility. We cannot be clear enough about this matter. Mere apology for what was permitted, knowingly or not, is not sufficient at this time. All our energy must now be invested in movement toward truth and healing in this parish community.

Men who molest children come from all walks of life. They often are successful and have many genuinely good qualities, which should not be negated, but this may make their offenses confusing and difficult to reconcile. It is not unusual for priests who offend against children to be well-loved and respected in the community. This makes it easier to gain access to children and to avoid detection. It works to their advantage if no one could believe that they would commit this offense, which makes the crime more insidious.

I implore any other victims to come forward, either contacting Vici Biehm of Pathways of Courage in Kenosha (262- ?) or Dr. Barbara Reinke of our archdiocesan Project Benjamin office in Milwaukee (414-769-3436).

ADOM034773

I accept my own share in responsibility for the culture of silence in the Church over such actions in the past. They have damaged individuals and their families, and even robbed them of faith at times. Please help make Saint John's here in Twin Lakes a model of how to move forward in truth and compassion for the healing of an entire community. Thank you for giving this acknowledgment and this personal appeal your fullest attention and cooperation.

Sincerely in Christ Risen,

Bishop Richard J. Sklba

ADOM034774

September 30, 2002

I met with [redacted] and his sister [redacted] for 75 minutes today. [redacted] requested to tape our meeting.

[redacted] is looking for evidence that the Archdiocese knew about Fr. Nuedling's activities and failed to do something about it. He has dug out information about Fr. Nuedling going for alcoholism treatment in 1971 and an incident when Fr. Nuedling hurried to talk to the police when they were interviewing boys who had been drinking alcohol. He is skeptical of the version that the first report came to Bishop Sklba in 1986 and the second in 1993, as well as critical of what happened at those junctures. He may want to talk to Bishop Sklba to pursue this further.

[redacted] feels that for him the public announcement about Fr. Nuedling may have been detrimental. Up to that point he believed he was the only one. I explained the reasons for what we did, and we all agreed that further steps are necessary. [redacted] would like Bishop Sklba to come to Twin Lakes. It seems that some members of the church community are still in denial and/or denigrating the victims as "gold-diggers." I concurred that this would be a reasonable next step, after the victims' listening sessions in Milwaukee. They pointed out distance and scheduling problems for the persons in Twin Lakes to attend these sessions.

[redacted] feels the Archdiocese needs to "take some responsibility" in the form of settlement money, and he refers to the [redacted] settlement. He is working with the group of victims in Twin Lakes and Senator Darling to change laws and make lawsuits possible.

At other points [redacted] says he just wants to make sure problems are prevented in the future, and I explained to him what current policies and efforts are.

[redacted] will e-mail me the missing details so that his intake report can be finalized.

I informed Bishop Sklba of the requests that concern him.

Barbara Reinke, Ph.D.
Director, Project Benjamin

Entry for the File o[redacted]
By Barbara Reinke

September 23, 2002

Dave Zimprich and I made a scheduled call t[redacted] to explore his knowledge of Fr. George Nuedling's activities with children. [redacted] is certainly aware that some people believe he must have had knowledge.

[redacted] reported working at St. John's from 1979 to 1994. [redacted] himself had two sons who were altar boys there. [redacted] and his wife have checked with their children, who have denied being abused by Fr. Nuedling. [redacted] notes that had he been aware of a problem, "I would have been the first to do something about it. I would have done something as a parent."

[redacted] did receive a call from [redacted] about four months ago, and that he recalls the incident referenced by [redacted] He walked into the sacristy to turn off the lights, and saw [redacted] and Fr. Nuedling about 15 feet away. [redacted] back was to him, and Fr. Nuedling was facing him. He emphasized that "Fr. George looked scared." He said he couldn't see anything, but had an uncomfortable feeling. Later he said he saw Fr. George's hand on [redacted] butt (as he recalls, over his pants). He recalls both leaving quickly out the back door, without anything being said. [redacted] was "up that night tossing over it." His wife encouraged him to talk to Father. "I confronted him the next day about it. Fr. Nuedling said it was just horseplay, don't be concerned about it. I let it go – I didn't specifically see anything." Later [redacted] explained "he was adamant in his voice and manner. It was a direct order when he said, "it was horseplay." I didn't want to jeopardize my job."

"Now I'm sorry I didn't pursue it further." "I taught there fo[redacted] years. We encouraged kids to acknowledge Father with hugs and kisses. I would hate to think I was a contributing factor." The current information about Fr. Nuedling saddens [redacted] and "makes me sick."

[redacted] clarified that the new (current) church was completed in 1971, and Haase Funeral Home bought the old church. During his tenure at the new church he never saw kids hanging around after school – there was no place for them to watch TV, etc. He explained that Fr. Nuedling generally did not allow others into his private living quarters. [redacted] did seem aware of Fr. Nuedling's common "horseplay" with children.

[redacted] believed Fr. Nuedling was forced to retire, age being the stated reason. Learning from the newspaper that Bishop Sklba first confronted Fr. Nuedling in 1986, [redacted] is upset that he wasn't removed in 1986. "It would have shown good faith; instead they were protecting him."

We also talked briefly about [redacted] health and his desire to return to the church to help out a couple times per month.

[redacted] received a follow-up call from [redacted] inquiring if he had yet talked to us. I encouraged [redacted] to answer questions he may receive just as he has done today.

Barbara Reinke, Ph.D.
Director, Project Benjamin

c: Dave Zimprich

Subject: [Fwd: Formal complaint]
Date: Tue, 27 Aug 2002 13:42:02 -0500
From: Barbara Reinke <reinkeb@archmil.org>
To: Shirley Zakszewski <zakszewskis@archmil.org>

Subject: RE: Formal complaint
Date: Thu, 22 Aug 2002 15:44:18 -0500
From: [redacted]
To: "'Barbara Reinke'" <reinkeb@archmil.org>

Hello Dr. Reinke,

Thanks for the quick response.

I fully understand the logic behind the reasoning for not investigating the complaints against Father Nuedling. I thought my case was different since a fellow member of the clergy was an eye witness. Since a member of Archdiocese was a witness this would make me beleive that they had knowledge of the abuse and failed to take action. And if they didn't why not. Only [redacted] can answer that question.

As for the healing I am over the incident itself. My only concern is with how the entire situation is being handled. I feel that as a victim why do I need to defend myself against the Arcdiocese. When in reality it should be the other way around. I noticed the Archdiocese is making all kinds of legal moves by hiring the retired Wisconsin Supreme Court Judge who wrote the 1995 ruling more or less stating that we cannot take legal action against any member of the clergy.

Based on what I have been told by fellow victims, Father Nuedling had a problem and why nothing was done to help him is beyond ne. To me this is where the Archdiocese failed. They should have had procedures in place to protect the kids. Every other organization in the USA has these in place.

I look foward to continuing our conversations. Enjoy your week off.

[redacted]

-----Original Message-----
From: Barbara Reinke [mailto:reinkeb@archmil.org]
Sent: Thursday, August 22, 2002 2:27 PM
To: [redacted]
Subject: Re: Formal complaint

Dear [redacted]
The problem is that there is no way to conduct an investigation when the offender is deceased and cannot speak for himself. Neither the district attorneys nor our special adjudicator can proceed in this situation. However
the Archdiocese considers the allegations against Fr. Nuedling to be substantiated, on the basis of the two complaints in 1986 and 1993 handled by
Bishop Sklba with Fr. Nuedling. I also consider you to be a fully credible victim. I do not need to talk to Deacon [redacted] to verify your story, but
I do think it is very important to talk to him about his requirement to report
such incidents to the proper authorities if he was aware of them.
[redacted] the information we seek from therapists is not meant to be an

invasion
of your privacy (I don't think it results in more information about you than I
already have), but it is intended to make sure that the therapy we pay for is
quality therapy. Most insurance companies these days require the same kind of
information in order to authorize therapy. If you have an issue with this, I
would like for you and I to discuss it and try to come up with something
acceptable to both of us, because I don't want this to interfere with getting
the help you need.
I will be out of the office next week and back after Labor Day. Let's
continue to stay in touch. It is my sincere wish that you find some healing and
peace and my responsibility to see how we can assist you.
Thanks for your communications.
Sincerely,
Barbara Reinke
Project Benjamin

[redacted]

> *Hello Dr. Reinke,*
> *Thanks for the response. My issue with my first complaint stems from your brochure. You state that you will investigate all claims of abuse. When I first reported it to you, you said that there was no need to investigate it since Father Neudling had passed away.*
> *As for the strings, I have been in contact with other victims of Father Neudling and I know that the therapist has to fill out a detailed questionnaire asking for details of each claim. This to me borders on a violation of doctor / patient privilege.*
> *The only reason I wanted you to talk to* [redacted] *is to make me a credible victim. I want to make sure that there is no miss-understanding about what happened to me.*
> *If you have any other questions, please let me know.*
> [redacted]
> *-----Original Message-----*
> *From: Barbara Reinke [mailto:reinkeb@archmil.org]*
> *Sent: Thursday, August 22, 2002 11:31 AM*
> *To:* [redacted]
> *Subject: Re: Formal complaint*
> *Dear* [redacted]
> *Thank-you for the details of your story -- it is really very helpful. This gives us the information we need to call in* [redacted] *and talk with him about your recollections. The head of deacon services, Dave Zamprich, and I will do this.*
> [redacted] *please tell me what strings you see as attached to our offer for financial assistance of therapy. You are allowed to see the therapist of your choice, or if you would like, I can help you find a therapist. The*

> therapist
> needs to contact my office to get billing set up.
> Finally, it is important to me to respond to each and every contact by a
> victim/survivor. I have in my file a copy of our exchange of e-mails. If I
> have failed to respond to one of your communications, I am truly sorry. I would
> like to stay in touch with you and help you get whatever assistance in healing
> you now need.
> Please let me know how I can help you.
>
> Sincerely,
> Barbara Reinke
>
[redacted]
>
> > Hello Dr. Reinke,
> >
> > This e-note is meant to represent my official complaint about being sexually
> > molested by Father George Nuedling.
> >
> > Below are the detailed events of what happened to me to the best of my
> > knowledge.
> >
> > August 1980, I was 14 years old. I was [redacted] altar boy at St.
> > John's church in Twin Lakes, WI. I along with my brother [redacted] and another
> > friend [redacted] There where two other
> > [redacted] and [redacted]
> > [redacted]
> > [redacted]
> >
> > On the day in question, I had come inside the church to goto the bathroom
> > and pick up a snack. On my way out Father Nuedling asked me to come into
> > the Scarcity for a moment. This was not uncommon for him to summon one of
> > us to the side to give us [redacted] Once I entered
> > the scarcity he closed the door behind us. Again not uncommon considering
> > we would usually exit through the back door. Once we got near the back door
> > he stop and put his hand around my shoulders. Before I knew it he had slid
> > his left hand down my back, under my shorts and stopped on my butt. His
> > other had made its way down the front of me and unsnapped my shorts and he
> > began to play with my genitals. During this time I entered into complete
> > shock. I had no idea what to do or where this was going. I didn't move, I
> > stood their with a million thoughts running through my mind. All I know is
> > that he was really enjoying myself. He didn't say anything. He just stood
> > their with a big smile on his face.

ADOM034797

> > About a minute into this, [redacted] walked in. [redacted] saw the
> light
> > on in the sacristy and decide to turn it off. Thank God he did. Once
> that
> > door opened Father Nuedling's heart must of skipped a hundred beats. He
> > removed his hands from under my shorts and walked out the back door. I
> > snapped up my shorts turn around and walked out right past [redacted]
> > [redacted] asked me "Did I see what I think I saw". I said "you
sure
> > did".
> >
> > I didn't say anything to anybody. I simply went out [redacted]
> [redacted]
> >
> > The following day [redacted] told me that he would talk to Father Nuedling and
> > that I didn't have to worry about him ever doing that again.
> >
> > Two days after the molesting Father Nuedling confront the three of us
> > [redacted] and threaten that if we told anyone we would
> > [redacted] He also said no
one
> > would believe us over him. We did exactly as he said. [redacted]
> > [redacted] Until
then
> my
> > brother nor [redacted] had any idea what happened.
> >
> > I didn't mention this to anyone outside of my brother, [redacted] and [redacted] until
I
> > was 28 years old. My father asked me one day why I didn't go to church
> any
> > more. I told him that if there truly was a God why would he allow
someone
> > like George Nuedling to be his representative in spreading God's word.
> > Based on what happened to me this God was a joke. If he held all this
> power
> > why did allow Nuedling to do what he did.
> >
> > Until May of 2002 I thought I was the only one. Then I find out that
the
> > Milwaukee archdiocese knew of his past and that there where as many as
30
> > victims. When I called you to talk about you yourself send that
Nuedling
> > was a "MEAN Man".
> >
> > I called you on June 2nd. I have also e-mailed you several times. I
have
> > never heard back from you. According to your brochure I can get help
but
> I
> > found out that there are many strings attached.
> >
> > In order to help me start my healing I would like someone from the
> > archdiocese to contact [redacted] to confirm my
story.
> >
> > Based on the news reports, the Church is doing everything it can to help
> > heal the people and the priest's but I don't see much help for the
> victims.
> > I can tell you I did not do anything to bring this upon myself.
> >

> > If you need any clarification please let me know.
> >

[redacted]

Subject: Father George Neudling
Date: Thu, 13 Jun 2002 21:28:46 -0500
From: [redacted]
To: <reinkeb@archmil.org>

Dr. Reinke,

Thank you for returning my call. I have opted to email you as I feel it will give me an opportunity to present my thoughts and concerns in a more organized manner, as well to assure that I will outline the entirety of my concerns. Following our conversation on 6/12/02 regarding Father George Neudling and my brother, [redacted] I was left with many unresolved issues, which I will outline. It is my hope that your response will address each of the issues.

First, I must wonder what prompted the archdiocese to recently disclose to the congregation of St. John's the belief that Father Neudling was a pedophile. It is my opinion that such knowledge serves very little use, as since the man is deceased he poses absolutely no threat or risk to anyone of the congregation. Yet, when he did, the archdiocese chose to remain silent, which only contributed to the environment of abuse he operated within. Quite frankly, the recent position adopted by the archdiocese strikes me as too little too late. Further, it is my conclusion that the decision to share this information was simply a veiled attempt by the archdiocese to absolve themselves of any guilt with regards to their failure to inform the congregation earlier.

Second, I understand from my brother that when Father Neudling assaulted him that the act was observed by [redacted] Did [redacted] advise the archdiocese of what he observed? If not, then it remains my position that [redacted] failure to report the assault warrants an investigation as he still maintains a position within the church. Further, it is my opinion that by failing to report the assault, he in essence was a party to the assault. It remains my position that as an adult and a member of the church, [redacted] had a moral and ethical obligation and responsibility to protect my brother, as well as all the other members, specifically children, of the congregation. Yet, by his silence and failure to act, he contributed to Father Neudling's criminal and deviant behavior and as such, should be held accountable.

You also shared in our conversation that following complaints to the archdiocese regarding Father Neudling's deviant behavior that the archdiocese concluded in 1986 (approximately) that his behavior warranted monitoring. However, who was to monitor or supervisor such behavior? I think this is essential to the effectiveness of such a directive for it is my understanding that Father Neudling was in charge of the congregation. Therefore, any directive by the archdiocese to a subordinate of Father Neudling would have absolutely no impact or effect due to the potential for intimidation inherent in such an arrangement. Even when a second compliant was raised in 1993, demonstrating the ineffectiveness of such a directive, the archdiocese failed to disclose to the congregation Father Neudling's deviant behavior. This I find rather interesting, given that at that time period, society's views of sexually deviant behavior and the tolerance of such, had shifted drastically from the 1970's and even the 1980's. Yet, when the congregation and victims still would have had an opportunity to hold Father Neudling accountable for his actions the archdiocese continued to maintain their silence.

I find it very interesting that the archdiocese has rejected any responsibility for Father Neudling's actions, and as such, any liability for his deviant actions. However, you mentioned and the Project Benjamin literature outlines a willingness on behalf of the archdiocese to compensate any victims for the cost of therapy. Yet, I wonder how the archdiocese has

concluded that they have the right or authority to determine on behalf of each victim what will make them whole. The archdiocese, due to their failure to disclose relevant information at the time, significantly contributed to Father Neudling's ongoing abuse and deviancy. Therefore, by association, it is my position that the archdiocese contributed to the perpetration of these behaviors. As such, I do not agree that as the perpetrator that the archdiocese has the authority to outline a victim's recourse.

In addition to the issue of compensation, Project Benjamin literature states that an independent investigator will conduct an investigation should civil authorities be unable to pursue the allegations due to the statue of limitations "or other reasons." Yet, as I understand no action has been undertaken by the archdiocese to investigate my brother's allegations. The reasons for such as I understand is due to the fact that Father Neudling is deceased. However, based on your own literature, it appears that the allegations raised by my brother warrant an investigation and Father Neudling's death, while it may complicate such an investigation does not absolve the archdiocese from pursuing the truth in this matter, should my brother make such a request.

Lastly, I must share with you how traumatic this has been for my brother, myself and my family. My father has shared with us that had he known of Father Neudling's predisposition to abuse boys, he NEVER would have permitted or allowed his sons to serve the church as altar boys. However, the silence of the archdiocese saw to it that my father never obtained or had the information until it was too late. While it is recognized that "it was a different time then" that does not excuse or absolve the church of its responsibility to protect its congregation, even at the expense of one of its own. I must say that the church has failed all of us by abusing the trust and faith placed in it. This, I recognize was my biggest mistake, as I along with many others of St. John's blindly placed my trust and faith in the hands of Father Neudling, the archdiocese and the Catholic Church.

I believe that outlines the entirety of my concerns. I look forward to a prompt and thorough response.

Sincerely,

[redacted]



[redacted] LCSW,LLC,DCSW,CTS
[redacted]
[redacted]
NEOSHO, WI 53059-9786
[redacted]

Amy Peterson
Sexual Abuse Prevention and Response Services
Archdiocese of Milwaukee
P.O.Box 3087
Milwaukee, WI 53203-3087
March 9, 2009
RE: Treatment of [redacted] (Crisis Intervention)

Dear Amy and Ms. Peterson's secretary:

I have enclosed a bill for crisis intervention services for [redacted] Please feel free to contact me if you have any questions regarding it.

Sincerely,

[redacted] LCSW,LLC

[redacted], LCSW,LLC

SEP 0 6 2005

LAW OFFICE
of
DANIEL W. STEVENS LLC

Joseph J. Esser
1924-1989

Daniel W. Stevens
Mary L. Schuette

William H. Dieterich
Of Counsel

CENTRE OF BROOKFIELD
14380 West Capitol Drive
Brookfield, WI 53005-2323

Office: (262) 251-5700
Fax: (262) 251-4894

August 29, 2005

MOST REV. TIMOTHY M. DOLAN

AUG 3 1 2005

The Most Reverend Timothy M. Dolan
Archbishop of Milwaukee
P.O. Box 070912
Milwaukee, WI 53207-0912

Dear Most Reverend Timothy M. Dolan:

Please do not contact my clients directly. I represent [redacted]
You previously stated that you wanted to investigate this matter and mediate it. You have investigated this long ago and have continued to ignore my letters. Tell me once and for all, will you mediate this or have you merely been stringing us along for two years. My clients aren't interested in your day-long retreats that are nothing more than a propaganda campaign to avoid compensating injured church members for the crimes of the church. If you feel at all responsible for the actions of your priests you need to offer something that at least resembles compensation.

Very truly yours,

LAW OFFICE OF DANIEL W. STEVENS, LLC

Daniel W. Stevens

DWS:mcc

Amy

Dea[redacted]

I am very sorry to hear about your experiences with Fr. George Nuedling. Fr. Nuedling is now deceased, but he was known to us as an offender and confronted before his death.

I would like to talk with you about how your life has been impacted and what healing resources you may need. Please feel free to be in contact with me --
414-769-3436.

Thank-you for your report.

Sincerely,
Barbara Reinke, Ph.D.
Director, Project Benjamin
Licensed Psychologist

Victim file [redacted]

Jerry Topczewski wrote:

> FYI
>
> --
> Jerry Topczewski
> Communications Director
> Archdiocese of Milwaukee
> 3501 S. Lake Drive
> Milwaukee, WI 53207
> (414) 769-3517
> (414) 769-3388 (Fax)
> (414) 402-7000 (Pager)
> topczewskij@archmil.org
>
> ---
>
> Subject: FWD: Comments:
> Date: Sun, 28 Apr 2002 16:42:58 -0500
> From: "Contact Us " <information@archmil.org>
> To: <reinkeb@archmil.org>,
> <topczewskij@archmil.org>
>
> ---------- Original Message ----------
> From: [redacted]
> Date: Sun, 28 Apr 2002 14:23:41 GMT
>
> Comments from the Contact Us Page:
> Name: [redacted]
> Comments:
> To Whom it may concern,
>
> With the recent exposure/concern regarding some priest's sexual assault on children, I felt compelled to tell my story. I attended St. Lawrence grade school from grade 1 through 8th grade graduating in 1967. We had a priest, or should I say child molester, by the name of Father Needling (spelling?--pronounced needle-ing) during my years at St. Lawrence. It was well known among the boys, even in the church

rectory, not to stand with your back to this priest or he would stroke/finger your buttocks area. We all thought he was "queer," but mostly ignored his unusual behavior. Unfortunately for me, I was attacked by him in the basement of our school. Myself and another boy had gone to the school playground on a Saturday to play. The basement restrooms were open in the school and we did go there to use them. That's where Father Needling cornered us. My friend managed to escape right away, I was not as fortunate. He attacked me grabbing at my penis and buttocks. I fought as hard as I could for what seemed an eternity, and fortunately when he lost his grip on me I was able to run away. He tried to give chase but must have pulled something in his calf or hamstring area and fell to the ground (Jesus must have been with me). The next day in church it just galled me to hear other parishioners express there concern over Father Needling's "bad limp" and how he must have hurt it. I've never spoken of this before to anyone outside of my own family and I've only recently disclosed this story to them. [redacted] I just wonder how many other little boys this evil man harmed? [redacted]

Sincerely,

[redacted]

P.S. Sent my rough draft in error, please accept this corrected copy.

OFFICE OF SEXUAL ABUSE PREVENTION AND RESPONSE SERVICES
ARCHDIOCESE OF MILWAUKEE

SEXUAL ABUSE INTAKE REPORT

Date Report Taken: May 15, 2006

Time: 1:00 p.m. ____**Phone** _x_ **In Person**

Received By: Amy Peterson

Person Reporting: [redacted]
Phone Number:
Address:

Allegations made by:
(if not same as above)
Name:
Address:
Phone:

Date of Birth: [redacted]
Age at time of
Allegations: eight to eleven years old

Allegations Against: Father George A. Nuedling

Time Period: 1971 through 1974
Where: St. John's Parish in Twin Lakes

Reported: (Previously? To Whom?)
He reported what happened after the first incident to the religious education director. [redacted] recalls the name [redacted]

Alleged Abuse:
[redacted] became an altar boy at the age of eight. He stated that when he first became an altar boy and was changing into his garments, Nuedling would rub and pat his buttocks over his clothing. This happened during the first week of being an altar boy. Approximately one week later, again after changing into garments, he recalled waiting in a line to go out into church and Nuedling would signal that he and the others could move forward by patting them on the buttocks. [redacted] reported that eventually Nuedling fondled his testicles while he was changing into his altar boy garments. This act was repeated over an approximately three year period while [redacted] was an altar boy. [redacted] stated that he stopped being an altar boy at the age of eleven. During the same three year period, Nuedling would visit [redacted] When Nuedling would come [redacted] s mother would tell him to go sit and visit with Nuedling. While seated at the table, Nuedling would rub [redacted] s inner thigh. When [redacted] turned eleven, [redacted] and would use that as an excuse to get out of visiting with Nuedling [redacted]. [redacted] would tell his mother he had to go to the [redacted] and couldn't stay [redacted] and visit with Nuedling. [redacted] recalls vividly the act of avoiding Nuedling when he turned eleven.

History:
[redacted] grew up as a member of St. John's Parish. His parents were very devout Catholics and felt he could never tell them what had happened to him. He recalls telling [redacted] the religious education teacher, after the first incident, and she didn't believe him, so he never told anyone else until recently. [redacted] In the early 1990's, [redacted] s son reported to him that Nuedling had molested him. At that time, [redacted] removed his son and became very overprotective. They also reported it to a [redacted] and [redacted] states that it's his belief that she refused to do anything about the allegation because she was very close to a Father Ron, who was also at the parish. [redacted]

Next Steps:

[redacted]

x Archbishop Timothy Dolan	_x_ Bishop Richard Skiba	_x_ Fr. Curt Frederick (Clergy)
___ Fr. Al Veik (Religious)	___ Rick Tank (Non-Cleric)	_x_ Barbara Anne Cusack
___ District Attorney	_x_ Diane Knight	

Intake form
saz/Revised 1/27/06

Entry for the File of [redacted]
By Barbara Reinke

May 22, 2002

I spoke with [redacted] He was very appreciative and positive about our meeting on Monday, and he stopped by Fr. Nuedling's gravesite at St. John's Cemetery in Twin Lakes, Wisconsin. He found the grave desecrated. Someone had written "peodophile burn in hell." [redacted] wants to inform us hat the community is quite abuzz about the number of boys victimized by Fr. Nuedling. As I told [redacted] it appears to me that a crisis intervention team is needed to go down to Twin Lakes. I have also informed Bishop Sklba and Barbara Anne Cusack of this need.

BR:saz

Dear [redacted],

I agree with you that there are people in Twin Lakes who are in denial about Fr. Nuedling. I certainly saw it the night I and two other Archdiocese representatives came to Twin Lakes and repeatedly stated the known facts about Fr. Nuedling. I don't know what would get through to these people, [redacted] What they want to think, however, doesn't change the truth for each and every person who was raped by Fr. Nuedling. I am less concerned about them than I am for all of you who need to speak your truth to family and friends as a first step toward healing (with much more obviously needed also). I do understand your need to put the pain out there where it can be seen. As you consider your course of action, I only suggest that you think about what will be best for you, what will be helpful and not harmful to you personally.

I understand there is painfully little redress for what you have suffered, but I can offer you financial assistance for psychotherapy if you would like. You are also welcome to stay in touch with me as you like.

Sexual abuse is and was always wrong, [redacted] There is no excuse for what happened. I'm sorry it happened.

Barbara Reinke, Ph.D.
Director, Project Benjamin

[redacted]

Ms. Reinke,

Here is a copy of an email I sent to Mr. Sklba yesterday. In it is a copy of the email I sent to Mr. Dolan yesterday. It concerns the same information we discussed in my phone call to you on Monday. Since we have actually met, I would suggest to you that you let your people know that I am serious and that I am ready and willing to confront those in denial. Personally, I find it amusing that I will be using the same tactics that the right-to-life people use when they protest. Lots of photos. Except mine won't be the grisly pictures of aborted fetus' that those twisted zealots use. However, I can't wait until the congregation sees the school photos of my friends at the age when they were raped. That should put a human face on it for them. I'd suggest you move fast, because I am.

Oh, I almost forgot. I understand that yours is a part-time position. Now there is an unbelievable fact. The archdiocese is so out of touch with reality that they have only retained your services part-time. That to me is very telling.

I hope your full-time conscience kicks in and you revile at the machinations of those with whom you have aligned yourself. There is no such thing as a "greater good" when it comes at the expense of a child and never forget that the church you represent is the same that brought us the Inquisition. How far we have not come. Jesus didn't just die for your sins. Now he's turning over in his grave.

[redacted]

-----Original Message-----
From: [redacted]
Sent: Tuesday, July 16, 2002 5:15 PM
To: bishopsklba@archmil.org
Subject:

Mr. Sklba,

Now it's your turn. This is a copy of the note I just sent to Mr. Dolan at your corporate headquarters. Since you're the guy who gave Mr. Nuedling the opportunity to stay at St. John's and he continued to rape children at St. John's and you're the guy who confronted him about it the second time, it might behoove you to go and explain to contributors at St. John's that this indeed did occur. Otherwise I will be exercising my 1st amendment rights on the street in front of St. John's. Let's get crackin'! You don't want those little old ladies staying home on Sunday watching Mass for Shut-ins! There's no money to made there!!!!!

Note to Mr. Dolan,

I visited your new pastor at St. John's in Twin Lakes on this past Sunday. I visited him because a member of the parish thought that it would be best to write a letter to the Twin Lakes Report questioning the fact that Geo. Nuedling was a pedophile. I explained to your pastor, and in a subsequent call to B. Reinke, that it is your responsibility to ensure that the members of your congregation in Twin Lakes refrain from voicing these questions in the local media because of the pain it is causing many of my friends who were abused. Unless your organization moves to explain to those in denial that this indeed did occur, I will organize protests in front of the church every time there is a service. If these people can not get past the point of denial that is their problem. Now it is your problem. Address it. Or you can come see the signs that will be on display in front of your building every Sunday. My personal favorite will be "George Nuedling is rotting in hell with the other rapists of children". I think it sends a strong message. Don't you? Ball's in your court, pal.

Please don't mistake me for being disrespectful. In order to be disrespectful, one must have respect to begin with. Sorry, but your organization doesn't measure up to my standards.

Yours in Christ,

[redacted]

Entry for the File of [redacted]
By Barbara Reinke

July 15, 2002

Kathleen Hohl left me a message that she had a conversation with [redacted] on Friday, and that he was upset because the Kenosha District Attorney office did not have a report of his incident. I called [redacted], and explained that we do not forward reports to the district attorney office if the offender is deceased, because there is nothing that the district attorney office will do in this instance. [redacted] thinks that it might be possible that the district attorney office to get material to indicate that additional abuse occurred after 1986, when the Archdiocese received first allegations of abuse. I explained to [redacted] that our goal in publicizing the situation about Fr. George Nuedling is to surface all victims. I sympathized with his frustration about the limited recourse available when an offender is deceased, and his desire to show that additional abuse occurred after 1986. I told him that if the district attorney office would like to have these reports, although the offender is deceased, we would be willing to send them to that office. [redacted] indicated that it has helped to talk to his family and close friends about the abuse he suffered and not have to continue to carry this secret, but he has feelings of anger and revenge that he does not know what to do with. I encouraged him to see a therapist. He said that process has been started, and that the Project Benjamin office has sent out a packet to his therapist.

BR:saz
Typed 7/22/02

30 May, 2002

Nuedling, George

A review of my records indicates that I met with clinical psychologist Dr. [redacted] the Minneapolis, MN, at Saint Hyacinth Rectory on Saturday, November 29, 1986 (LOG # 603) to discuss an allegation against Father Nuedling some thirty years earlier at Saint Rit Parish in West Allis, and the probability of similar activity with his brother [redacted] who hac [redacted] Dr. [redacted] requested that Father Nuedling be confronted about the matter sometime in order to determine whether any admission of misconduct was forth coming. He admitted mixed feelings about the matter, and still held Father Nuedling in regard, but wanted authorities to know of the accusation. He also wanted to be informed that the confrontation had occurred. Because of difficulties and sor complications in seeking further information about the matter, I was not able to make contact with Father Nuedling until March 3, 1987 (LOG # 119) when I visited St John the Baptist Rectory in Twin Lakes where the accusation was acknowledged as having occurre thirty years earlier, prior to alcohol treatment. I stipulated that he was to avoid unsupervi contact with minors, and to seek counseling and spiritual direction for the issue. He later reported as having done so.

A letter was sent to Dr. [redacted] as requested, but no additional action was taken because o the positive attitude expressed by Dr. [redacted] the length of time between the alleged actio and the initial accusation, and the fact that Dr. [redacted] was himself an adult with the responsibility for further action if he so chose.

There are no other entries in the office log for those years, nor any other accusations to my knowledge, other than two references to his serious health matters on February 14, 1989 (LOG # 163) and May 2, 1989 (LOG # 470), both in reference to his presence or absence Task Force meetings.

- Richard J. Sklba

Subject: [Fwd: Note From [redacted]
Date: Thu, 13 May 2004 18:53:28 -0500
From: Bishop Richard Sklba <bishopsklba@archmil.org>
To: hornacekj@archmil.org, cusackb@archmil.org, archbishopdolan@archmil.org

If my presence poses a problem for the work of the Church, I would
certainly step aside. RjS

Subject: Note From [redacted]
Date: Wed, 12 May 2004 11:29:36 -0500
From: [redacted]
To: <bishopsklba@archmil.org>
CC: [redacted]

Bishop Sklba,

During the last few weeks a young man has made a complaint to Project
Benjamin that he was sexually abused by George Nuedling at St. John's in the
early 1990's. This young man is approximately 20 years old.

But the important thing is that this young man has come forward and it
clearly points the way to your much needed resignation. You are responsible
for leaving George Nuedling in Twin Lakes, where we know can confirm that he
continued to abuse children.

By your own admission, and the chronology provided us by the archdiocese,
you failed to do the right thing in 1987 and again in 1993. My suggestion
is that you do the right thing now and call it a career. As victims and
survivors of George Nuedling, whom we have forgiven, we are withholding our
forgiveness for you until you do so.

As a Catholic, schooled in the traditions of the faith and blessed in the
sacraments, I would venture a guess that the Lord will be withholding his

forgiveness as well. After all, if Jesus were here, whose side do you think
he'd be on?

Our hope is that you will make this important decision within the confines
of your counsel with Archbishop Dolan and that it will not be necessary for
us to publicly demand your resignation for allowing children to continue to
be placed in harm's way.

[redacted]

June 5, 1948

The Rev. George A. Nuedling,
[redacted]
Milwaukee, 8, Wisconsin

My dear Father Nuedling:

I hereby appoint you to assist the Rt. Rev. Msgr. Frederick P. Arnold, Pastor of St. Rita's Parish, West Allis, Wisconsin.

You will please to report for duty to Monsignor Arnold on Thursday, June 10th, 1948.

Wishing you every blessing and success in your new field of labor, I remain,

Sincerely yours in Christ,

Archbishop of Milwaukee.

COPY

June 29, 1954

The Rev. George A. Nuedling
[redacted]
West Allis 14, Wisconsin

Reverend and dear Father:

His Excellency, the Most Reverend Roman R. Atkielski, Auxiliary Bishop and Vicar General, has directed me to write you that he herewith appoints you to act as Chaplain for the West Allis Knights of Columbus Council No. 3095 for the year 1954 - 1955.

With every good wish,

Sincerely yours in Christ,

(Rev.) Joseph E. Emmenegger.

COPY

June 22, 1964

The Rev. George A. Nuedling
[redacted]
West Allis, Wisconsin 53219

Dear Father Nuedling:

By this letter I herewith transfer you from your position as curate at St. Rita Parish, West Allis, and appoint you curate at St. Lawrence Parish, Milwaukee, effective Wednesday, July 1st. You will kindly report on that date to the pastor, Father Wish.

With the warmest of personal regards and wishing you God's choicest blessings in your new field of endeavor, I am

Sincerely yours in Christ,

Most Reverend William E. Cousins
Archbishop of Milwaukee

COPY

August 28, 1964

The Rev. George A. Nuedling
[redacted]
Milwaukee, Wisconsin 53204

Dear Father Nuedling:

I hereby appoint you an Instructor of Religion at Mercy High School, Milwaukee, for the coming scholastic year.

Please report as soon as possible to Sister Mary Lourdine, R.S.M., Principal of Mercy High School, so that she can arrange her class schedules.

With warm personal regards, I am

Sincerely yours,in Christ,

Most Reverend William E. Cousins
Archbishop of Milwaukee

COPY

June 16, 1967

The Rev. George Nuedling
St. Lawrence Church
[redacted]
Milwaukee, Wisconsin 53204

Dear Father Nuedling:

By this letter I herewith transfer you from your position as curate at St. Lawrence Parish, Milwaukee, and appoint you curate at St. Joseph Parish, Grafton, effective June 27, 1967 (Tuesday). You will kindly report on that date to the pastor, Father Carroll Gunther.

With the warmest of personal regards and wishing you God's choicest blessings in your new field of endeavor, I am

Sincerely yours in Christ,

Most Reverend William E. Cousins
Archbishop of Milwaukee

COPY

December 15, 1971

The Reverend George A. Nuedling
[redacted]
Milwaukee, Wisconsin 53221

Dear George,

It has come to my attention that you are presently at De Paul Rehabilitation Hospital, and I commend you for the action you have taken in meeting your problem before it develops to a point beyond control.

With this thought in mind, I strongly encourage you to take full advantage of the treatment afforded you. It could take some time, but I would much prefer that the time be taken than a premature release that could render any present measures ineffective.

I shall respect the recommendations of the doctors and people in charge and would ask you to put yourself completely in their care. You have many years remaining ahead of you in the priestly ministry, and I am asking only that you have patience enough on this occasion to meet this situation squarely. Whatever is required in point of time is an investment for the future. My prayers are joined with yours for a completely successful stay at De Paul.

With the warmest of personal regards and assuring you of my abiding interest, I am

Fraternally yours in Christ,

Most Reverend William E. Cousins
Archbishop of Milwaukee

CC: Father Harold R. Wolf

COPY

ARCHDIOCESE
OF MILWAUKEE
3501 SOUTH LAKE DRIVE • P.O. Box 07912 • MILWAUKEE, WISCONSIN 53207-0912 • PHONE 414/769-3300

OFFICE OF THE ARCHBISHOP

April 8, 1993

The Reverend George A. Nuedling
St. John the Evangelist Parish
[redacted]
Twin Lakes, Wisconsin 53181

Dear George,

Thank you for your recent letter of April 6th and for dropping by to see me. I hereby accept your resignation from active ministry effective June of 1993.

You certainly can feel good about the many years of ministry that you have had, especially the years at St. John's in Twin Lakes. You have done a wonderful job there and will be greatly missed. Thank you so much.

I hope you will continue to be as active as your health permits, George. Many blessings on you.

Sincerely yours in the Lord,

+ Rembert G. Weakland

Most Reverend Rembert G. Weakland, O.S.B.
Archbishop of Milwaukee

CC: Bishop Richard J. Sklba
Vicar for Clergy Personnel
Priests' Personnel Board
Priests' Pension Board
St. Michael's Priest Fund
Chancery

ARCHDIOCESE OF MILWAUKEE

OFFICE FOR RESPONSE TO SEXUAL ABUSE

To: _____ Date: _____

From: _____ Re: _____

10 to 5:00 - Geo. Nedding

before 1989
Confronted
at Twin Lakes 1987.
his status was in
aug 193
Sep 193
Sean conducting
Clerical Abuse Task Force
according to Bishop Sklba notes.

In the event of a civil action by one of the victims against the Archdiocese or Father's estate, this material could be sought in the discovery process. We have successfully kept these types of materials out of litigation under privilege. Giving copies to anyone could compromise that privilege.

B. Cusack

ARCHDIOCESE OF MILWAUKEE
OFFICE OF THE AUXILIARY BISHOP

NOV 17 2002
COPY

November 11, 2002

Members of Saint John the Evangelist Parish
Twin Lakes, Wisconsin

Dear Friends:

After Mass in Twin Lakes on Sunday morning, October 27, 2002, I had the opportunity to meet with a few of the victim / survivors of sexual abuse by Father George Nuedling. Although I am saddened to make this report, the truth of the matter is that George Nuedling did sexually abuse children during his tenure at Saint John's in Twin Lakes. This truth must be acknowledged before any healing can occur.

I respect the courage of these individuals who finally gave voice to the seriously wrong violations of their dignity as young people. The genital fondling of young boys was inexcusable, and indeed morally and criminally wrong. I am grateful for the contribution which these victim / survivors bring to the healing of this community after all the years of silence related to those actions.

Needless to say, we are all filled with sorrow for these individuals and their families over this heartache because these events did happen in this parish. Any attempt on the part of anyone to further disrespect or silence these courageous young men and women is wrong and becomes yet another victimization.

George Nuedling was guilty of these serious violations of his pastoral responsibility even though he also did good things during his years in ministry. We cannot be clear enough about this matter. Mere apology for what was permitted, knowingly or not, is not sufficient at this time. All our energy must now be invested in movement toward truth and healing in this parish community.

Men who molest children come from all walks of life. They often are successful and have many genuinely good qualities, which should not be negated. This may make their offenses confusing and difficult to reconcile. It is not unusual for priests who offend against children to be well loved and respected in the community. This makes it easier to gain access to children and to avoid detection. It works to their advantage if no one could believe that they would commit this offense, which makes the crime more insidious.

I implore any other victims to come forward, either contacting Pathways of Courage in Kenosha (262-657-5272 or 800-594-5272) or Dr. Barbara Reinke of our archdiocesan Project Benjamin office in Milwaukee (414-769-3436).

I accept my own share in responsibility for the culture of silence in the Church over such actions in the past. They have damaged individuals and their families, and even robbed them of faith at times. Please help make Saint John's here in Twin Lakes a model of how to move forward in truth and compassion for the healing of an entire community. Thank you for giving this acknowledgement and this personal appeal your fullest attention and cooperation.

Sincerely in Christ Risen,

Most Reverend Richard J. Sklba
Auxiliary Bishop of Milwaukee

RJS/SK

3501 South Lake Drive, P.O. Box 070912, Milwaukee, WI 53207-0912
PHONE (414)769-3486 • WEB SITE: www.archmil.org

AGREEMENT AND MUTUAL RELEASE

This Agreement and Mutual Release (hereafter "Agreement") is made by and between [redacted] (hereafter [redacted]) and the Roman Catholic Archdiocese of Milwaukee, and all of its affiliated entities, schools, and parishes, including, without limitation, St. John the Evangelist Congregation (hereafter "Archdiocese").

[redacted] has advised the Archdiocese that he was sexually abused by George Nuedling (hereafter "Nuedling"), a priest of the Archdiocese, when [redacted] was a minor.

[redacted] and the Archdiocese entered into mediation to achieve reconciliation and restoration, to address issues of concern to both sides, to further prevent sexual abuse of minors and to enhance Church practices in this regard, and to otherwise resolve and settle all disputes between them.

Accordingly, the parties to this Agreement wish to resolve and satisfy all claims of any nature that [redacted] has against the Archdiocese, and all of the Archdiocese's employees, agents, officers, directors, affiliates, and assigns, including, without limitation, all members of the Roman Catholic clergy and all parishes, schools, and any person or entity affiliated with the Archdiocese, arising from the sexual abuse of [redacted] by Nuedling without the necessity of further proceedings or expense of any nature, and all parties wish to generally release one another from all liability for any claims that may exist to the date of the signing of this Agreement, including, but not limited to, any claims for sexual abuse of [redacted] by Nuedling.

So, in consideration of the mutual promises made here, and other valuable consideration, receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

1. The Archdiocese agrees to provide [redacted] with $75,000. These funds shall be used at [redacted] own discretion.

2. The Archdiocese of Milwaukee agrees to provide payment for counseling for [redacted] and his immediate family members (parents, siblings, spouse and children). The Archdiocese shall make payments to the counselor for reasonable costs, billed at the counselor's usual and customary rate. Notwithstanding any other provision in this Agreement, the Archdiocese's therapy payments owed under this provision shall be based upon treatment plans submitted by each individual and his/her counselor.

3. The Archdiocese of Milwaukee agrees that pastoral outreach to victims-survivors is essential and, as such, commits to facilitating and supporting an outreach program for victims/survivors of clergy sexual abuse in the Twin Lakes / Wilmot area, in conjunction with the pastors of the area parishes, parish leadership, victims/survivors of clergy sexual abuse, the Archdiocese of Chicago, and other professionals. The goal of this coalition will be to create a regionally-focused outreach plan to best serve the needs of victims-survivors and their families in the Twin Lakes Wilmot area. This includes the establishment of support groups for victims/survivors and their families, as well as a support network for any victims/survivors yet to come forward. Meetings to develop such a plan will begin by September 15, 2004.

4. [redacted] and the Archdiocese will each bear their own costs and any

attorney's fees associated with the settlement, and there will be no payment to [redacted] other than that specifically enumerated in these paragraphs.

5. In return for the payments set out above, and for the mutual promises contained herein, [redacted] releases and forever discharges the Roman Catholic Archdiocese of Milwaukee, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insurers and assigns, including, without limitation, all members of the Roman Catholic clergy, and all parishes and schools, including, without limitation, St. John the Evangelist Congregation and any person or entity affiliated with the Archdiocese of Milwaukee from, and covenants not to sue them for, all claims, causes of action, charges, and demands, whether in tort, contract, or otherwise, of any nature that he may have had at any time up to and including the date of signing of this Agreement, including, without limitation, any claim of any nature arising from the assault, injury, whether physical or mental, or any other activity by Nuedling.

6. The Archdiocese hereby releases and forever discharges [redacted] from all claims, demands, and causes of action of any nature that were in existence up to and including the date of the signing of this Agreement.

7. This Agreement supersedes all prior understandings and agreements between the parties, and constitutes the full agreement of the parties. No change to this Agreement shall be enforced against any party unless it is in writing signed by both parties.

8. The undersigned represent and warrant that each has read the foregoing Agreement; had an opportunity to discuss it with a lawyer; and fully understands its terms; voluntarily, freely, and without coercion signs the Agreement; and that Dr.

Barbara Anne Cusack is an authorized representative of the Archdiocese and is duly authorized to execute this Agreement and Mutual Release.

[redacted]

8/03/04
Date

Archdiocese of Milwaukee
by: Dr. Barbara Anne Cusack

8-05-04
Date

AGREEMENT AND MUTUAL RELEASE

This Agreement and Mutual Release (hereafter "Agreement") is made by and between [redacted] (hereafter [redacted] and the Roman Catholic Archdiocese of Milwaukee, and all of its affiliated entities, schools, and parishes, including, without limitation, St. John the Evangelist Congregation (hereafter "Archdiocese").

[redacted] has advised the Archdiocese that he was sexually abused by George Nuedling (hereafter "Nuedling"), a priest of the Archdiocese, when [redacted] was a minor.

[redacted] and the Archdiocese entered into mediation to achieve reconciliation and restoration, to address issues of concern to both sides, to further prevent sexual abuse of minors and to enhance Church practices in this regard, and to otherwise resolve and settle all disputes between them.

Accordingly, the parties to this Agreement wish to resolve and satisfy all claims of any nature that [redacted] has against the Archdiocese, and all of the Archdiocese's employees, agents, officers, directors, affiliates, and assigns, including, without limitation, all members of the Roman Catholic clergy and all parishes, schools, and any person or entity affiliated with the Archdiocese, arising from the sexual abuse of [redacted] by Nuedling without the necessity of further proceedings or expense of any nature, and all parties wish to generally release one another from all liability for any claims that may exist to the date of the signing of this Agreement, including, but not limited to, any claims for sexual abuse of [redacted] by Nuedling.

So, in consideration of the mutual promises made here, and other valuable consideration, receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

1. The Archdiocese agrees to provide [redacted] with $75,000. These funds shall be used at [redacted] own discretion.

2. The Archdiocese of Milwaukee agrees to provide payment for counseling for [redacted] and his immediate family members (parents, siblings, spouse and children). The Archdiocese shall make payments to the counselor for reasonable costs, billed at the counselor's usual and customary rate. Notwithstanding any other provision in this Agreement, the Archdiocese's therapy payments owed under this provision shall be based upon treatment plans submitted by each individual and his/her counselor.

3. The Archdiocese of Milwaukee agrees that pastoral outreach to victims-survivors is essential and, as such, commits to facilitating and supporting an outreach program for victims/survivors of clergy sexual abuse in the Twin Lakes / Wilmot area, in conjunction with the pastors of the area parishes, parish leadership, victims/survivors of clergy sexual abuse, the Archdiocese of Chicago, and other professionals. The goal of this coalition will be to create a regionally-focused outreach plan to best serve the needs of victims-survivors and their families in the Twin Lakes Wilmot area. This includes the establishment of support groups for victims/survivors and their families, as well as a support network for any victims/survivors yet to come forward. Meetings to develop such a plan will begin by September 15, 2004.

4. [redacted] and the Archdiocese will each bear their own costs and any

attorney's fees associated with the settlement, and there will be no payment to [redacted] other than that specifically enumerated in these paragraphs.

5. In return for the payments set out above, and for the mutual promises contained herein, [redacted] releases and forever discharges the Roman Catholic Archdiocese of Milwaukee, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insurers and assigns, including, without limitation, all members of the Roman Catholic clergy, and all parishes and schools, including, without limitation, St. John the Evangelist Congregation and any person or entity affiliated with the Archdiocese of Milwaukee from, and covenants not to sue them for, all claims, causes of action, charges, and demands, whether in tort, contract, or otherwise, of any nature that he may have had at any time up to and including the date of signing of this Agreement, including, without limitation, any claim of any nature arising from the assault, injury, whether physical or mental, or any other activity by Nuedling.

6. The Archdiocese hereby releases and forever discharges [redacted] from all claims, demands, and causes of action of any nature that were in existence up to and including the date of the signing of this Agreement.

7. This Agreement supersedes all prior understandings and agreements between the parties, and constitutes the full agreement of the parties. No change to this Agreement shall be enforced against any party unless it is in writing signed by both parties.

8. The undersigned represent and warrant that each has read the foregoing Agreement; had an opportunity to discuss it with a lawyer; and fully understands its terms; voluntarily, freely, and without coercion signs the Agreement; and that Dr.

Barbara Anne Cusack is an authorized representative of the Archdiocese and is duly authorized to execute this Agreement and Mutual Release.

[redacted]

8/1/04
Date

Archdiocese of Milwaukee
by: Dr. Barbara Anne Cusack

8-4-04
Date

AGREEMENT AND MUTUAL RELEASE

This Agreement and Mutual Release (hereafter "Agreement") is made by and between [redacted]) and the Roman Catholic Archdiocese of Milwaukee, and all of its affiliated entities, schools, and parishes, including, without limitation, St. John the Evangelist Congregation (hereafter "Archdiocese").

[redacted] has advised the Archdiocese that he was sexually abused by George Nuedling (hereafter "Nuedling"), a priest of the Archdiocese, when [redacted] was a minor.

[redacted] and the Archdiocese entered into mediation to achieve reconciliation and restoration, to address issues of concern to both sides, to further prevent sexual abuse of minors and to enhance Church practices in this regard, and to otherwise resolve and settle all disputes between them.

Accordingly, the parties to this Agreement wish to resolve and satisfy all claims of any nature that [redacted] has against the Archdiocese, and all of the Archdiocese's employees, agents, officers, directors, affiliates, and assigns, including, without limitation, all members of the Roman Catholic clergy and all parishes, schools, and any person or entity affiliated with the Archdiocese, arising from the sexual abuse of [redacted] by Nuedling without the necessity of further proceedings or expense of any nature, and all parties wish to generally release one another from all liability for any claims that may exist to the date of the signing of this Agreement, including, but not limited to, any claims for sexual abuse of [redacted] by Nuedling.

So, in consideration of the mutual promises made here, and other valuable consideration, receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

1. The Archdiocese agrees to provide [redacted] with $75,000. These funds shall be used at [redacted] own discretion.

2. The Archdiocese of Milwaukee agrees to provide payment for counseling for [redacted] and his immediate family members (parents, siblings, spouse and children). The Archdiocese shall make payments to the counselor for reasonable costs, billed at the counselor's usual and customary rate. Notwithstanding any other provision in this Agreement, the Archdiocese's therapy payments owed under this provision shall be based upon treatment plans submitted by each individual and his/her counselor.

3. The Archdiocese of Milwaukee agrees that pastoral outreach to victims-survivors is essential and, as such, commits to facilitating and supporting an outreach program for victims/survivors of clergy sexual abuse in the Twin Lakes / Wilmot area, in conjunction with the pastors of the area parishes, parish leadership, victims/survivors of clergy sexual abuse, the Archdiocese of Chicago, and other professionals. The goal of this coalition will be to create a regionally-focused outreach plan to best serve the needs of victims-survivors and their families in the Twin Lakes Wilmot area. This includes the establishment of support groups for victims/survivors and their families, as well as a support network for any victims/survivors yet to come forward. Meetings to develop such a plan will begin by September 15, 2004.

4. [redacted] and the Archdiocese will each bear their own costs and any

attorney's fees associated with the settlement, and there will be no payment to [redacted] other than that specifically enumerated in these paragraphs.

5. In return for the payments set out above, and for the mutual promises contained herein, [redacted] releases and forever discharges the Roman Catholic Archdiocese of Milwaukee, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insurers and assigns, including, without limitation, all members of the Roman Catholic clergy, and all parishes and schools, including, without limitation, St. John the Evangelist Congregation and any person or entity affiliated with the Archdiocese of Milwaukee from, and covenants not to sue them for, all claims, causes of action, charges, and demands, whether in tort, contract, or otherwise, of any nature that he may have had at any time up to and including the date of signing of this Agreement, including, without limitation, any claim of any nature arising from the assault, injury, whether physical or mental, or any other activity by Nuedling.

6. The Archdiocese hereby releases and forever discharges [redacted] from all claims, demands, and causes of action of any nature that were in existence up to and including the date of the signing of this Agreement.

7. This Agreement supersedes all prior understandings and agreements between the parties, and constitutes the full agreement of the parties. No change to this Agreement shall be enforced against any party unless it is in writing signed by both parties.

8. The undersigned represent and warrant that each has read the foregoing Agreement; had an opportunity to discuss it with a lawyer; and fully understands its terms; voluntarily, freely, and without coercion signs the Agreement; and that Dr.

Barbara Anne Cusack is an authorized representative of the Archdiocese and is duly authorized to execute this Agreement and Mutual Release.

[redacted]

August 2, 2004
Date

Archdiocese of Milwaukee
by: Dr. Barbara Anne Cusack

8-4-04
Date

AGREEMENT AND MUTUAL RELEASE

This Agreement and Mutual Relcase (hereafter "Agreement") is made by and between [redacted] (hereafter [redacted] and the Roman Catholic Archdiocese of Milwaukee, and all of its affiliated entities, schools, and parishes, including, without limitation, St. John the Evangelist Congregation (hereafter "Archdiocese").

[redacted] has advised the Archdiocese that he was sexually abused by George Nuedling (hereafter "Nuedling"), a priest of the Archdiocese, when [redacted] was a minor.

[redacted] and the Archdiocese entered into mediation to achieve reconciliation and restoration, to address issues of concern to both sides, to further prevent sexual abuse of minors and to enhance Church practices in this regard, and to otherwise resolve and settle all disputes between them.

Accordingly, the parties to this Agreement wish to resolve and satisfy all claims of any nature that [redacted] has against the Archdiocese, and all of the Archdiocese's employees, agents, officers, directors, affiliates, and assigns, including, without limitation, all members of the Roman Catholic clergy and all parishes, schools, and any person or entity affiliated with the Archdiocese, arising from the sexual abuse of [redacted] by Nuedling without the necessity of further proceedings or expense of any nature, and all parties wish to generally release one another from all liability for any claims that may exist to the date of the signing of this Agreement, including, but not limited to, any claims for sexual abuse of [redacted] by Nuedling.

So, in consideration of the mutual promises made here, and other valuable consideration, receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

1. The Archdiocese agrees to provide [redacted] with $50,000. These funds shall be used at [redacted] own discretion. Payment will be made within ten (10) business days of the Archdiocese of Milwaukee receiving a conformed copy of the attached Notice of Voluntary Dismissal.

[redacted] agrees, contemporaneously with the signing of this Agreement, to sign and file with the Wisconsin Appellate Court the attached Notice of Voluntary Dismissal dismissing his appeal with prejudice and without cost to any party. The parties further agree to execute any other documents that may be necessary to achieve such dismissal of [redacted] appeal and lawsuit.

2. The Archdiocese of Milwaukee agrees to provide payment for counseling for [redacted] and his immediate family members (parents, siblings, spouse and children). The Archdiocese shall make payments to the counselor for reasonable costs, billed at the counselor's usual and customary rate. Notwithstanding any other provision in this Agreement, the Archdiocese's therapy payments owed under this provision shall be based upon treatment plans submitted by each individual and his/her counselor.

3. The Archdiocese of Milwaukee agrees that pastoral outreach to victims-survivors is essential and, as such, commits to facilitating and supporting an outreach program for victims/survivors of clergy sexual abuse in the Twin Lakes / Wilmot area, in conjunction with the pastors of the area parishes, parish leadership, victims/survivors of clergy sexual abuse, the Archdiocese of Chicago, and other professionals. The goal of this coalition will be to create a regionally-focused outreach plan to best serve the needs

of victims-survivors and their families in the Twin Lakes Wilmot area. This includes the establishment of support groups for victims/survivors and their families, as well as a support network for any victims/survivors yet to come forward. Meetings to develop such a plan will begin by September 15, 2004.

4. [redacted] and the Archdiocese will each bear their own costs and any attorney's fees associated with the settlement, and there will be no payment to [redacted] other than that specifically enumerated in these paragraphs.

5. In return for the payments set out above, and for the mutual promises contained herein, [redacted] releases and forever discharges the Roman Catholic Archdiocese of Milwaukee, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insurers and assigns, including, without limitation, all members of the Roman Catholic clergy, and all parishes and schools, including, without limitation, St. John the Evangelist Congregation and any person or entity affiliated with the Archdiocese of Milwaukee from, and covenants not to sue them for, all claims, causes of action, charges, and demands, whether in tort, contract, or otherwise, of any nature that he may have had at any time up to and including the date of signing of this Agreement, including, without limitation, any claim of any nature arising from the assault, injury, whether physical or mental, or any other activity by Nuedling.

6. The Archdiocese hereby releases and forever discharges [redacted] from all claims, demands, and causes of action of any nature that were in existence up to and including the date of the signing of this Agreement.

7. This Agreement supersedes all prior understandings and agreements between the parties, and constitutes the full agreement of the parties. No change to this

Agreement shall be enforced against any party unless it is in writing signed by both parties.

8. The undersigned represent and warrant that each has read the foregoing Agreement; had an opportunity to discuss it with a lawyer; and fully understands its terms; voluntarily, freely, and without coercion signs the Agreement; and that Dr. Barbara Anne Cusack is an authorized representative of the Archdiocese and is duly authorized to execute this Agreement and Mutual Release.

[redacted]

7/26/04
Date

Archdiocese of Milwaukee
by: Dr. Barbara Anne Cusack

8/4/04
Date

AGREEMENT AND MUTUAL RELEASE

This Agreement and Mutual Release (hereafter "Agreement") is made by and between and the Roman Catholic Archdiocese of Milwaukee, and all of its affiliated entities, schools, and parishes, including, without limitation, St. John the Evangelist Congregation (hereafter "Archdiocese").

has advised the Archdiocese that he was sexually abused by George Nuedling (hereafter "Nuedling"), a priest of the Archdiocese, when was a minor.

and the Archdiocese entered into mediation to achieve reconciliation and restoration, to address issues of concern to both sides, to further prevent sexual abuse of minors and to enhance Church practices in this regard, and to otherwise resolve and settle all disputes between them.

Accordingly, the parties to this Agreement wish to resolve and satisfy all claims of any nature that has against the Archdiocese, and all of the Archdiocese's employees, agents, officers, directors, affiliates, and assigns, including, without limitation, all members of the Roman Catholic clergy and all parishes, schools, and any person or entity affiliated with the Archdiocese, arising from the sexual abuse of by Nuedling without the necessity of further proceedings or expense of any nature, and all parties wish to generally release one another from all liability for any claims that may exist to the date of the signing of this Agreement, including, but not limited to, any claims for sexual abuse of by Nuedling.

So, in consideration of the mutual promises made here, and other valuable consideration, receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

1. The Archdiocese agrees to provide [redacted] with $50,000. These funds shall be used at [redacted] own discretion. Payment will be made within ten (10) business days of the Archdiocese of Milwaukee receiving a conformed copy of the attached Notice of Voluntary Dismissal.

[redacted] agrees, contemporaneously with the signing of this Agreement, to sign and file with the Wisconsin Appellate Court the attached Notice of Voluntary Dismissal dismissing his appeal with prejudice and without cost to any party. The parties further agree to execute any other documents that may be necessary to achieve such dismissal of [redacted] appeal and lawsuit.

2. The Archdiocese of Milwaukee agrees to provide payment for counseling for [redacted] and his immediate family members (parents, siblings, spouse and children). The Archdiocese shall make payments to the counselor for reasonable costs, billed at the counselor's usual and customary rate. Notwithstanding any other provision in this Agreement, the Archdiocese's therapy payments owed under this provision shall be based upon treatment plans submitted by each individual and his/her counselor.

3. The Archdiocese of Milwaukee agrees that pastoral outreach to victims-survivors is essential and, as such, commits to facilitating and supporting an outreach program for victims/survivors of clergy sexual abuse in the Twin Lakes / Wilmot area, in conjunction with the pastors of the area parishes, parish leadership, victims/survivors of clergy sexual abuse, the Archdiocese of Chicago, and other professionals. The goal of

this coalition will be to create a regionally-focused outreach plan to best serve the needs of victims-survivors and their families in the Twin Lakes Wilmot area This includes the establishment of support groups for victims/survivors and their families, as well as a support network for any victims/survivors yet to come forward. Meetings to develop such a plan will begin by September 15, 2004.

4. [redacted] and the Archdiocese will each bear their own costs and any attorney's fees associated with the settlement, and there will be no payment to [redacted] other than that specifically enumerated in these paragraphs.

5. In return for the payments set out above, and for the mutual promises contained herein, [redacted] releases and forever discharges the Roman Catholic Archdiocese of Milwaukee, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insurers and assigns, including, without limitation, all members of the Roman Catholic clergy, and all parishes and schools, including, without limitation, St. John the Evangelist Congregation and any person or entity affiliated with the Archdiocese of Milwaukee from, and covenants not to sue them for, all claims, causes of action, charges, and demands, whether in tort, contract, or otherwise, of any nature that he may have had at any time up to and including the date of signing of this Agreement, including, without limitation, any claim of any nature arising from the assault, injury, whether physical or mental, or any other activity by Nuedling.

6. The Archdiocese hereby releases and forever discharges [redacted] from all claims, demands, and causes of action of any nature that were in existence up to and including the date of the signing of this Agreement.

7. This Agreement supersedes all prior understandings and agreements between the parties, and constitutes the full agreement of the parties. No change to this Agreement shall be enforced against any party unless it is in writing signed by both parties.

8. The undersigned represent and warrant that each has read the foregoing Agreement; had an opportunity to discuss it with a lawyer; and fully understands its terms; voluntarily, freely, and without coercion signs the Agreement; and that Dr. Barbara Anne Cusack is an authorized representative of the Archdiocese and is duly authorized to execute this Agreement and Mutual Release.

[redacted]

7-24-04
Date

Archdiocese of Milwaukee
by: Dr. Barbara Anne Cusack

7-26-04
Date

AGREEMENT AND MUTUAL RELEASE

This Agreement and Mutual Release (hereafter "Agreement") is made by and between [redacted] (hereafter [redacted]") of [redacted] and the Roman Catholic Archdiocese of Milwaukee, and all of its affiliated entities, schools, and parishes, including, without limitation, St John the Evangelist Congregation (hereafter "Archdiocese").

[redacted] has advised the Archdiocese that he was sexually abused by George Nuedling (hereafter "Nuedling"), a priest of the Archdiocese, when [redacted] was a minor.

[redacted] and the Archdiocese entered into mediation to achieve reconciliation and restoration, to address issues of concern to both sides, to further prevent sexual abuse of minors and to enhance Church practices in this regard, and to otherwise resolve and settle all disputes between them.

Accordingly, the parties to this Agreement wish to resolve and satisfy all claims of any nature that [redacted] has against the Archdiocese, and all of the Archdiocese's employees, agents, officers, directors, affiliates, and assigns, including, without limitation, all members of the Roman Catholic clergy and all parishes, schools, and any person or entity affiliated with the Archdiocese, arising from the sexual abuse of [redacted] by Nuedling without the necessity of further proceedings or expense of any nature, and all parties wish to generally release one another from all liability for any claims that may exist to the date of the signing of this Agreement, including, but not limited to, any claims for sexual abuse of [redacted] by Nuedling.

So, in consideration of the mutual promises made here, and other valuable consideration, receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

1. The Archdiocese agrees to provide [redacted] with $50,000. These funds shall be used at [redacted] own discretion. Payment will be made within ten (10) business days of the Archdiocese of Milwaukee receiving a conformed copy of the attached Notice of Voluntary Dismissal.

[redacted] agrees, contemporaneously with the signing of this Agreement, to sign and file with the Wisconsin Appellate Court the attached Notice of Voluntary Dismissal dismissing her appeal with prejudice and without cost to any party. The parties further agree to execute any other documents that may be necessary to achieve such dismissal of [redacted] appeal and lawsuit.

2. The Archdiocese of Milwaukee agrees to provide payment for counseling for [redacted] and his immediate family members (parents, siblings, spouse and children). The Archdiocese shall make payments to the counselor for reasonable costs, billed at the counselor's usual and customary rate. Notwithstanding any other provision in this Agreement, the Archdiocese's therapy payments owed under this provision shall be based upon treatment plans submitted by each individual and his/her counselor.

3. The Archdiocese of Milwaukee agrees that pastoral outreach to victims-survivors is essential and, as such, commits to facilitating and supporting an outreach program for victims/survivors of clergy sexual abuse in the Twin Lakes / Wilmot area, in conjunction with the pastors of the area parishes, parish leadership, victims/survivors of clergy sexual abuse, the Archdiocese of Chicago, and other professionals. The goal of this coalition will be to create a regionally-focused outreach plan to best serve the needs

of victims-survivors and their families in the Twin Lakes / Wilmot area. This includes the establishment of support groups for victims/survivors and their families, as well as a support network for any victims/survivors yet to come forward. Meetings to develop such a plan will begin by September 15, 2004.

4. [redacted] and the Archdiocese will each bear their own costs and any attorney's fees associated with the settlement, and there will be no payment to [redacted] other than that specifically enumerated in these paragraphs.

5. In return for the payments set out above, and for the mutual promises contained herein, [redacted] releases and forever discharges the Roman Catholic Archdiocese of Milwaukee, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insurers and assigns, including, without limitation, all members of the Roman Catholic clergy, and all parishes and schools, including, without limitation, St. John the Evangelist Congregation and any person or entity affiliated with the Archdiocese of Milwaukee from, and covenants not to sue them for, all claims, causes of action, charges, and demands, whether in tort, contract, or otherwise, of any nature that he may have had at any time up to and including the date of signing of this Agreement, including, without limitation, any claim of any nature arising from the assault, injury, whether physical or mental, or any other activity by Nuedling.

6. The Archdiocese hereby releases and forever discharges [redacted] from all claims, demands, and causes of action of any nature that were in existence up to and including the date of the signing of this Agreement.

7. This Agreement supersedes all prior understandings and agreements between the parties, and constitutes the full agreement of the parties. No change to this

Agreement shall be enforced against any party unless it is in writing signed by both parties.

8. The undersigned represent and warrant that each has read the foregoing Agreement; had an opportunity to discuss it with a lawyer; and fully understands its terms; voluntarily, freely, and without coercion signs the Agreement; and that Dr. Barbara Anne Cusack is an authorized representative of the Archdiocese and is duly authorized to execute this Agreement and Mutual Release.

[redacted]

7-23-04
Date

Archdiocese of Milwaukee
by: Dr. Barbara Anne Cusack

8-4-04
Date

AGREEMENT AND MUTUAL RELEASE

This Agreement and Mutual Release (hereafter "Agreement") is made by and between [redacted] (hereafter "[redacted]") of [redacted] and the Roman Catholic Archdiocese of Milwaukee, and all of its affiliated entities, schools, and parishes, including, without limitation, St. John the Evangelist Congregation (hereafter "Archdiocese").

[redacted] has advised the Archdiocese that she was sexually abused by George Nuedling (hereafter "Nuedling"), a priest of the Archdiocese, when [redacted] was a minor.

[redacted] and the Archdiocese entered into mediation to achieve reconciliation and restoration, to address issues of concern to both sides, to further prevent sexual abuse of minors and to enhance Church practices in this regard, and to otherwise resolve and settle all disputes between them.

Accordingly, the parties to this Agreement wish to resolve and satisfy all claims of any nature that [redacted] has against the Archdiocese, and all of the Archdiocese's employees, agents, officers, directors, affiliates, and assigns, including, without limitation, all members of the Roman Catholic clergy and all parishes, schools, and any person or entity affiliated with the Archdiocese, arising from the sexual abuse of [redacted] by Nuedling without the necessity of further proceedings or expense of any nature, and all parties wish to generally release one another from all liability for any claims that may exist to the date of the signing of this Agreement, including, but not limited to, any claims for sexual abuse of [redacted] by Nuedling.

So, in consideration of the mutual promises made here, and other valuable consideration, receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

1. The Archdiocese agrees to provide [redacted] with $50,000. These funds shall be used at [redacted] own discretion. Payment will be made within ten (10) business days of the Archdiocese of Milwaukee receiving a conformed copy of the attached Notice of Voluntary Dismissal.

[redacted] agrees, contemporaneously with the signing of this Agreement, to sign and file with the Wisconsin Appellate Court the attached Notice of Voluntary Dismissal dismissing her appeal with prejudice and without cost to any party. The parties further agree to execute any other documents that may be necessary to achieve such dismissal of [redacted] appeal and lawsuit.

2. The Archdiocese of Milwaukee agrees to provide payment for counseling for [redacted] and her immediate family members (parents, siblings, spouse and children). The Archdiocese shall make payments to the counselor for reasonable costs, billed at the counselor's usual and customary rate. Notwithstanding any other provision in this Agreement, the Archdiocese's therapy payments owed under this provision shall be based upon treatment plans submitted by each individual and his/her counselor.

3. The Archdiocese of Milwaukee agrees that pastoral outreach to victims-survivors is essential and, as such, commits to facilitating and supporting an outreach program for victims/survivors of clergy sexual abuse in the Twin Lakes / Wilmot area, in conjunction with the pastors of the area parishes, parish leadership, victims/survivors of clergy sexual abuse, the Archdiocese of Chicago, and other professionals. The goal of this coalition will be to create a regionally-focused outreach plan to best serve the needs

of victims-survivors and their families in the Twin Lakes Wilmot area. This includes the establishment of support groups for victims/survivors and their families, as well as a support network for any victims/survivors yet to come forward. Meetings to develop such a plan will begin by September 15, 2004.

4. [redacted] and the Archdiocese will each bear their own costs and any attorney's fees associated with the settlement, and there will be no payment to [redacted] other than that specifically enumerated in these paragraphs.

5. In return for the payments set out above, and for the mutual promises contained herein, [redacted] releases and forever discharges the Roman Catholic Archdiocese of Milwaukee, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insurers and assigns, including, without limitation, all members of the Roman Catholic clergy, and all parishes and schools, including, without limitation, St. John the Evangelist Congregation and any person or entity affiliated with the Archdiocese of Milwaukee from, and covenants not to sue them for, all claims, causes of action, charges, and demands, whether in tort, contract, or otherwise, of any nature that she may have had at any time up to and including the date of signing of this Agreement, including, without limitation, any claim of any nature arising from the assault, injury, whether physical or mental, or any other activity by Nuedling.

6. The Archdiocese hereby releases and forever discharges [redacted] from all claims, demands, and causes of action of any nature that were in existence up to and including the date of the signing of this Agreement.

7. This Agreement supersedes all prior understandings and agreements between the parties, and constitutes the full agreement of the parties. No change to this

Agreement shall be enforced against any party unless it is in writing signed by both parties.

8. The undersigned represent and warrant that each has read the foregoing Agreement; had an opportunity to discuss it with a lawyer; and fully understands its terms; voluntarily, freely, and without coercion signs the Agreement; and that Dr. Barbara Anne Cusack is an authorized representative of the Archdiocese and is duly authorized to execute this Agreement and Mutual Release.

[redacted]

8-2-04
Date

Archdiocese of Milwaukee
by: Dr. Barbara Anne Cusack

8-4-04
Date

AGREEMENT AND MUTUAL RELEASE

This Agreement and Mutual Release (hereafter "Agreement") is made by and between [redacted] (hereafter [redacted]) of [redacted] and the Roman Catholic Archdiocese of Milwaukee, and all of its affiliated entities, schools, and parishes, including, without limitation, St. John the Evangelist Congregation (hereafter "Archdiocese").

[redacted] has advised the Archdiocese that she was subject to sexually abusive matters by George Nuedling (hereafter "Nuedling"), a priest of the Archdiocese, when [redacted] was a minor.

[redacted] and the Archdiocese entered into mediation to achieve reconciliation and restoration, to address issues of concern to both sides, to further prevent sexual abuse of minors and to enhance Church practices in this regard, and to otherwise resolve and settle all disputes between them.

Accordingly, the parties to this Agreement wish to resolve and satisfy all claims of any nature that [redacted] has against the Archdiocese, and all of the Archdiocese's employees, agents, officers, directors, affiliates, and assigns, including, without limitation, all members of the Roman Catholic clergy and all parishes, schools, and any person or entity affiliated with the Archdiocese, arising from any abuse by Nuedling without the necessity of further proceedings or expense of any nature, and all parties wish to generally release one another from all liability for any claims that may exist to the date of the signing of this Agreement, including, but not limited to, any claims for any abuse by Nuedling.

So, in consideration of the mutual promises made here, and other valuable consideration, receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

1. The Archdiocese agrees to provide [redacted] with $50,000. These funds shall be used at [redacted] own discretion.

2. The Archdiocese of Milwaukee agrees to provide payment for counseling for [redacted] and her immediate family members (parents, siblings, spouse and children). The Archdiocese shall make payments to the counselor for reasonable costs, billed at the counselor's usual and customary rate. Notwithstanding any other provision in this Agreement, the Archdiocese's therapy payments owed under this provision shall be based upon treatment plans submitted by each individual and his/her counselor.

3. The Archdiocese of Milwaukee agrees that pastoral outreach to victims-survivors is essential and, as such, commits to facilitating and supporting an outreach program for victims/survivors of clergy sexual abuse in the Twin Lakes / Wilmot area, in conjunction with the pastors of the area parishes, parish leadership, victims/survivors of clergy sexual abuse, the Archdiocese of Chicago, and other professionals. The goal of this coalition will be to create a regionally-focused outreach plan to best serve the needs of victims-survivors and their families in the Twin Lakes Wilmot area. This includes the establishment of support groups for victims/survivors and their families, as well as a support network for any victims/survivors yet to come forward. Meetings to develop such a plan will begin by September 15, 2004.

4. [redacted] and the Archdiocese will each bear their own costs and any attorney's

fees associated with the settlement, and there will be no payment to [redacted] other than that specifically enumerated in these paragraphs.

5. In return for the payments set out above, and for the mutual promises contained herein, [redacted] releases and forever discharges the Roman Catholic Archdiocese of Milwaukee, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insurers and assigns, including, without limitation, all members of the Roman Catholic clergy, and all parishes and schools, including, without limitation, St. John the Evangelist Congregation and any person or entity affiliated with the Archdiocese of Milwaukee from, and covenants not to sue them for, all claims, causes of action, charges, and demands, whether in tort, contract, or otherwise, of any nature that he may have had at any time up to and including the date of signing of this Agreement, including, without limitation, any claim of any nature arising from the assault, injury, whether physical or mental, or any other activity by Nuedling.

6. The Archdiocese hereby releases and forever discharges [redacted] from all claims, demands, and causes of action of any nature that were in existence up to and including the date of the signing of this Agreement.

7. This Agreement supersedes all prior understandings and agreements between the parties, and constitutes the full agreement of the parties. No change to this Agreement shall be enforced against any party unless it is in writing signed by both parties.

8. The undersigned represent and warrant that each has read the foregoing Agreement; had an opportunity to discuss it with a lawyer; and fully understands its terms; voluntarily, freely, and without coercion signs the Agreement; and that Dr.

Barbara Anne Cusack is an authorized representative of the Archdiocese and is duly authorized to execute this Agreement and Mutual Release.

[redacted]

7-18-04
Date

Archdiocese of Milwaukee
by: Dr. Barbara Anne Cusack

8-4-04
Date

AGREEMENT AND MUTUAL RELEASE

This Agreement and Mutual Release (hereafter "Agreement") is made by and between [redacted] and the Roman Catholic Archdiocese of Milwaukee, and all of its affiliated entities, schools, and parishes, including, without limitation, St John the Evangelist Congregation (hereafter "Archdiocese").

[redacted] has advised the Archdiocese that he was sexually abused by George Nuedling (hereafter "Nuedling"), a priest of the Archdiocese, when [redacted] was a minor.

[redacted] and the Archdiocese entered into mediation to achieve reconciliation and restoration, to address issues of concern to both sides, to further prevent sexual abuse of minors and to enhance Church practices in this regard, and to otherwise resolve and settle all disputes between them.

Accordingly, the parties to this Agreement wish to resolve and satisfy all claims of any nature that [redacted] has against the Archdiocese, and all of the Archdiocese's employees, agents, officers, directors, affiliates, and assigns, including, without limitation, all members of the Roman Catholic clergy and all parishes, schools, and any person or entity affiliated with the Archdiocese, arising from the sexual abuse of [redacted] by Nuedling without the necessity of further proceedings or expense of any nature, and all parties wish to generally release one another from all liability for any claims that may exist to the date of the signing of this Agreement, including, but not limited to, any claims for sexual abuse of [redacted] Nuedling.

So, in consideration of the mutual promises made here, and other valuable consideration, receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

1. The Archdiocese agrees to provide [redacted] with $50,000. These funds shall be used at [redacted]'s own discretion.

2. The Archdiocese of Milwaukee agrees to provide payment for counseling for [redacted] immediate family members (parents, siblings, spouse and children). The Archdiocese shall make payments to the counselor for reasonable costs, billed at the counselor's usual and customary rate. Notwithstanding any other provision in this Agreement, the Archdiocese's therapy payments owed under this provision shall be based upon treatment plans submitted by each individual and his/her counselor.

3. The Archdiocese of Milwaukee agrees that pastoral outreach to victims-survivors is essential and, as such, commits to facilitating and supporting an outreach program for victims/survivors of clergy sexual abuse in the [redacted]rea, in conjunction with the pastors of the area parishes, parish leadership, victims/survivors of clergy sexual abuse, the Archdiocese of Chicago, and other professionals. The goal of this coalition will be to create a regionally-focused outreach plan to best serve the needs of victims / survivors and their families in the [redacted] area. This includes the establishment of support groups for victims/survivors and their families, as well as a support network for any victims/survivors yet to come forward. Meetings to develop such a plan will begin by September 15, 2004.

4. [redacted] and the Archdiocese will each bear their own costs and any attorney's

fees associated with the settlement, and there will be no payment t[redacted] other than that specifically enumerated in these paragraphs.

5. In return for the payments set out above, and for the mutual promises contained herein, [redacted]eases and forever discharges the Roman Catholic Archdiocese of Milwaukee, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insurers and assigns, including, without limitation, all members of the Roman Catholic clergy, and all parishes and schools, including, without limitation, St. [redacted] Congregation and any person or entity affiliated with the Archdiocese of Milwaukee from, and covenants not to sue them for, all claims, causes of action, charges, and demands, whether in tort, contract, or otherwise, of any nature that he may have had at any time up to and including the date of signing of this Agreement, including, without limitation, any claim of any nature arising from the assault, injury, whether physical or mental, or any other activity by Nuedling.

6. The Archdiocese hereby releases and forever discharges [redacted] from all claims, demands, and causes of action of any nature that were in existence up to and including the date of the signing of this Agreement.

7. This Agreement supersedes all prior understandings and agreements between the parties, and constitutes the full agreement of the parties. No change to this Agreement shall be enforced against any party unless it is in writing signed by both parties.

8. The undersigned represent and warrant that each has read the foregoing Agreement; had an opportunity to discuss it with a lawyer; and fully understands its terms; voluntarily, freely, and without coercion signs the Agreement; and that Dr.

Barbara Anne Cusack is an authorized representative of the Archdiocese and is duly authorized to execute this Agreement and Mutual Release.

[redacted]

7-21-04
Date

Archdiocese of Milwaukee
by: Dr. Barbara Anne Cusack

8-4-04
Date

AGREEMENT AND MUTUAL RELEASE

This Agreement and Mutual Release (hereafter "Agreement") is made by and between [redacted] and the Roman Catholic Archdiocese of Milwaukee, and all of its affiliated entities, schools, and parishes, including, without limitation, St. John the Evangelist Congregation (hereafter "Archdiocese").

[redacted] has advised the Archdiocese that he was sexually abused by George Nuedling (hereafter "Nuedling"), a priest of the Archdiocese, when [redacted] was a minor.

[redacted] and the Archdiocese entered into mediation to achieve reconciliation and restoration, to address issues of concern to both sides, to further prevent sexual abuse of minors and to enhance Church practices in this regard, and to otherwise resolve and settle all disputes between them.

Accordingly, the parties to this Agreement wish to resolve and satisfy all claims of any nature that [redacted] has against the Archdiocese, and all of the Archdiocese's employees, agents, officers, directors, affiliates, and assigns, including, without limitation, all members of the Roman Catholic clergy and all parishes, schools, and any person or entity affiliated with the Archdiocese, arising from the sexual abuse of [redacted] by Nuedling without the necessity of further proceedings or expense of any nature, and all parties wish to generally release one another from all liability for any claims that may exist to the date of the signing of this Agreement, including, but not limited to, any claims for sexual abuse of [redacted] by Nuedling.

So, in consideration of the mutual promises made here, and other valuable consideration, receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

1. The Archdiocese agrees to provide [redacted] with $50,000. These funds shall be used at [redacted]'s own discretion.

2. The Archdiocese of Milwaukee agrees to provide payment for counseling for [redacted] and his immediate family members (parents, siblings, spouse and children). The Archdiocese shall make payments to the counselor for reasonable costs, billed at the counselor's usual and customary rate. Notwithstanding any other provision in this Agreement, the Archdiocese's therapy payments owed under this provision shall be based upon treatment plans submitted by each individual and his/her counselor.

3. The Archdiocese of Milwaukee agrees that pastoral outreach to victims-survivors is essential and, as such, commits to facilitating and supporting an outreach program for victims/survivors of clergy sexual abuse in the Twin Lakes / Wilmot area, in conjunction with the pastors of the area parishes, parish leadership, victims/survivors of clergy sexual abuse, the Archdiocese of Chicago, and other professionals. The goal of this coalition will be to create a regionally-focused outreach plan to best serve the needs of victims-survivors and their families in the Twin Lakes / Wilmot area. This includes the establishment of support groups for victims/survivors and their families, as well as a support network for any victims/survivors yet to come forward. Meetings to develop such a plan will begin by September 15, 2004.

4. [redacted] and the Archdiocese will each bear their own costs and any attorney's fees associated with the settlement, and there will be no payment to [redacted] other than that specifically enumerated in these paragraphs.

5. In return for the payments set out above, and for the mutual promises contained herein [redacted] releases and forever discharges the Roman Catholic Archdiocese of Milwaukee, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insurers and assigns, including, without limitation, all members of the Roman Catholic clergy, and all parishes and schools, including, without limitation, St. John the Evangelist Congregation and any person or entity affiliated with the Archdiocese of Milwaukee from, and covenants not to sue them for, all claims, causes of action, charges, and demands, whether in tort, contract, or otherwise, of any nature that he may have had at any time up to and including the date of signing of this Agreement, including, without limitation, any claim of any nature arising from the assault, injury, whether physical or mental, or any other activity by Nuedling.

6. The Archdiocese hereby releases and forever discharges [redacted] from all claims, demands, and causes of action of any nature that were in existence up to and including the date of the signing of this Agreement.

7. This Agreement supersedes all prior understandings and agreements between the parties, and constitutes the full agreement of the parties. No change to this Agreement shall be enforced against any party unless it is in writing signed by both parties.

8. The undersigned represent and warrant that each has read the foregoing Agreement; had an opportunity to discuss it with a lawyer; and fully understands its

terms; voluntarily, freely, and without coercion signs the Agreement; and that Dr. Barbara Anne Cusack is an authorized representative of the Archdiocese and is duly authorized to execute this Agreement and Mutual Release.

[redacted]

7-17-04
Date

Archdiocese of Milwaukee
by: Dr. Barbara Anne Cusack

7-27-04
Date

AGREEMENT AND MUTUAL RELEASE

This Agreement and Mutual Release (hereafter "Agreement") is made by and between [redacted], whose address is [redacted] and the Roman Catholic Archdiocese of Milwaukee, and all of its affiliated entities, schools, and parishes, including, without limitation, St. Rita Congregation and its successors in Milwaukee, WI (hereafter "Archdiocese").

[redacted] has brought to the attention of the Archdiocese that he was sexually abused by George Nuedling (hereafter "Nuedling"), a priest of the Archdiocese, when [redacted] was a minor. The Archdiocese accepts this report as factual.

[redacted] and the Archdiocese entered into mediation to achieve reconciliation and restoration, to help repair the harm to [redacted], to address issues of concern to [redacted] about prevention of sexual abuse of minors in the future and reformation of Church practices in this regard, and to otherwise resolve and settle all disputes between them.

Accordingly, the parties to this Agreement wish to resolve and satisfy all claims of any nature that [redacted] has against the Archdiocese, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insureres and assigns, including, without limitation, all members of the Roman Catholic clergy and all parishes, schools, and religious orders, and any person or entity affiliated with the Roman Catholic Church in the territory of the Archdiocese, arising from the sexual abuse of [redacted] by Nuedling without the necessity of further proceedings or expense of any nature, and all parties wish to generally release one another from all liability for any claims that may exist to the date of the signing

of this Agreement, including, but not limited to, any claims for sexual abuse of [redacted] by Nuedling.

So, in consideration of the mutual promises made here, and other valuable consideration, receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

1. The Archdiocese agrees to provide [redacted] with $50,000. These funds shall be used at [redacted] own discretion.

2. [redacted] and the Archdiocese will each bear their own costs and any attorney's fees associated with the Agreement, and there will be no payment to [redacted] other than that specifically enumerated above.

3. In return for the payment set out above, and for the mutual promises contained herein, [redacted] releases and forever discharges the Roman Catholic Archdiocese of Milwaukee, and all of the Archdiocese's employees, agents, officers, directors, affiliates, insurers, and assigns, including, without limitation, all members of the Roman Catholic clergy, and all parishes, schools, and religious orders, including, without limitation, St. Rita Congregation and any person or entity affiliated with the Roman Catholic Church in the territory of the Archdiocese of Milwaukee from, and covenants not to sue them for, all claims, causes of action, charges, and demands, whether in tort, contract, or otherwise, of any nature that he may have had at any time up to and including the date of signing of this Agreement, including, without limitation, any claim of any nature arising from the assault, injury, whether physical or mental, or any other activity by Nuedling.

4. The Archdiocese hereby releases and forever discharges [redacted] from all claims, demands, and causes of action of any nature that were in existence up to and including the date of the signing of this Agreement.

5. This Agreement supersedes all prior understandings and agreements between the parties, and constitutes the full agreement of the parties. No change to this Agreement shall be enforced against any party unless it is in writing signed by both parties.

6. The undersigned represent and warrant that each has read the foregoing Agreement; had an opportunity to discuss it with a lawyer; and fully understands its terms; voluntarily, freely, and without coercion signs the Agreement; and that Dr. Barbara Anne Cusack is an authorized representative of the Archdiocese and is duly authorized to execute this Agreement and Mutual Release.

[redacted]

Date 6/28/04

Archdiocese of Milwaukee
by: Dr. Barbara Anne Cusack

Date 7-2-04

CONFIDENTIAL

Subject: FWD: Comments:
Date: Tue, 16 Dec 2003 13:10:10 -0600
From: "Contact Us " <information@archmil.org>
To: <reinkeb@archmil.org>, <cusackb@archmil.org>, <topczewskij@archmil.org>, <hornacekj@archmil.org>

---------- Original Message ----------
From: [redacted]
Date: Tue, 16 Dec 2003 15:50:17 GMT

Comments from the Contact Us Page:
Name: [redacted]
Comments:
In the interest of accuracy so the diocese can more fully and honestly report the child abuse perpetrated by its priests, I am reporting the following: George Neudling, while a parish priest, basketball coach, and CYO director at St Rita's in the 1950's. molested me 4 - 5 times. These attacks occured primarily in the gymnasium and once while taking a group of boys to a lake for swimming. I still remember one of the other kids saying stay away from father in the water because he will "grab you". I n the gymnasium, he would grab you and fondle your genitals when you went with him to get a basketball out of storage or when you needed to go to one of the other small rooms in that facility. I know that Father Neudling has been reported for this behavior prevoiusly, but I suspect that not nearly to extent it actually happened. I would estimate this pediphile committed this act with at least many of dozens of young boys in his care. The saddest thing is that none of the young men he molested came forward at the time these acts were performed. No doubt he was verbally very skilled with us. [redacted]
a year or two ago. My greatest disgust is really reserved for the Church and its officials who, I bet, knew about this man many years ago when he was abusing children. Anyway, now you have more information about this terrible behavior perpetrated by one more of the Church's priests and covered up by Church's hierarchy.

[redacted]

AOM SUPP 001772

Select Nuedling Sexual Abuse Intake Reports

12/17/93	Sexual abuse intake report alleging abuse by Nuedling at St. Rita's in approximately 1963-1964 when the survivor was 10 years old. Nuedling put his hands in the survivor's pants and rubbed his genitals. Includes questionnaire about the individual.
7/13/01	Sexual abuse intake report reports abuse by Nuedling at St. Rita's in approximately 1959 when the survivor was 9 years old. On approximately five occasions Nuedling locked the survivor in a room, pulled down the survivor's pants and fondled the survivor's penis.
5/20/02	Sexual abuse intake report alleging abuse by Nuedling at St. John's Church beginning in 1966 when the survivor was 10-15 years old. Nuedling grabbed and poked the survivor's buttocks and forced the survivor to touch his penis.
6/10/02	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1969 or 1970 when the survivor was 12 years old. Nuedling fondled the survivor's penis inside his clothes. Victim's assistance coordinator suggested therapy and offered financial assistance.
6/10/02	Sexual abuse intake report alleging abuse by Nuedling at St. John's in the late 1970s when the survivor was 13-14 years old. Nuedling fondled him and on one occasion a deacon walked in while Nuedling was fondling the survivor.
6/17/02	Sexual abuse intake report reporting abuse by Nuedling at St. John's in the late '60s and early '70s when the survivor was 9-13 years old. Nuedling pulled the survivor's underwear down and fondled the survivor and forced the survivor to fondle him. Nuedling also gave the survivor and other boys cigarettes and alcohol, He attempted to tell his teachers but was told he was a liar.
6/25/02	Sexual abuse intake report alleging abuse by Nuedling at St. John's from 1968-1970 when the survivor was approximately 11-14 years old. Nuedling grabbed the survivor's testicles and performed oral sex on the survivor.
6/27/02	Sexual abuse intake report from a woman alleging abuse by Nuedling at St. John's in 1971 when the survivor was 14 years old. Nuedling grabbed her genitals and breasts on one occasion.
7/29/02	Sexual abuse intake report alleging abuse by Nuedling at St. Rita's in the late 1950s. Nuedling put his finger up the survivor's buttocks. He notes that he knows of 10 boys who were abused by Nuedling at the time.
8/22/02	Email from an unknown survivor (redacted) to Barbara Reinke reporting abuse by Nuedling in approximately 1980 when the survivor was 14 years old. Nuedling touched his buttocks and fondled his genitals. He says someone else witnessed the

abuse. Nuedling threatened the survivor and his brother and friend, who were also abused by Nuedling, not to tell anyone about what happened. Email says he's emailed several times but hasn't heard back. Email response from Reinke on August 22, 2002 providing information about therapy assistance, and apologizing if she has failed to respond to any of his emails.

10/21/02 Letter from an unknown survivor (redacted) reporting abuse by Nuedling. Nuedling fondled the survivor's genitals on a number of occasions. He mentions that his father confronted board members in Twin Lakes about his brother's abuse but nothing was ever done.

11/14/02 Sexual abuse intake report alleging abuse by Nuedling at St. Rita's from approximately 1957-1959 when the survivor was 12-14 years old. Nuedling fondled the survivor and made the survivor fondle Nuedling. He was aware that Nuedling was also touching other boys.

5/5/04 Sexual abuse intake report alleging abuse by Nuedling at St. John's in the early 1990s when the survivor was 8 or 9 years old. On one occasion Nuedling fondled the survivor's buttocks and testicles. Nuedling also forced the survivor to kiss him on the lips.

4/18/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1973-1974 when the survivor was 10 years old. Nuedling gave him and others wine and cigarettes. Nuedling also touched the survivor's genitals, masturbated the survivor and performed oral sex on the survivor. Nuedling made the survivor touch Nuedling's genitals. The abuse occurred five or six times.

5/16/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1972-1973 when the survivor was 11-12 years old. Nuedling answered his door naked or in his underwear and asked the survivor to take his clothes off. Nuedling also performed oral sex on the survivor and asked the survivor to masturbate him.

5/16/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1972-1974 when the survivor was 10-12 years old. Nuedling fondled the survivor's genitals and performed oral sex on the survivor.

6/13/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1969-1970 when the survivor was 11-12 years old. Nuedling fondled the survivor's genitals and masturbated the survivor. Nuedling also had the survivor to masturbate him.

6/14/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1969-1973 when the survivor was 10-13 years old. Nuedling groped and squeezed the survivor's buttocks and attempted to fondle his genitals. The abuse occurred 100 or more times.

6/19/06	Sexual abuse intake report alleging abuse by Nuedling at St. John's from 1967-1968 when the survivor was 14-15 years old. Nuedling gave him alcohol and cigarettes and fondled his genitals. The survivor also masturbated Nuedling and Nuedling performed oral sex on the survivor.
6/20/06	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1992 when the survivor was 8 years old. Nuedling rubbed his thighs and genitals, both inside and outside of his clothes. Nuedling also kissed the survivor on the lips. He reported the incident to his father, who told the religious education director. No action taken, pulled out of classes and stopped going to church.
7/17/06	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1973 when the survivor was 11 years old. Nuedling fondled the survivor's genitals and asked to perform oral sex on him.
8/14/06	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1973-1974 when the survivor was 13-14 years old. Nuedling fondled the survivor's genitals and performed oral sex on the survivor. This occurred approximately 14 times.
8/14/06	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1968-1969 when the survivor was 14-15 years old. Nuedling gave him and his friends cigarettes and wine and when they went to his house, one boy was always asked to stay behind. When he was asked to stay behind, Nuedling fondled the survivor and caused him to ejaculate. Nuedling also performed oral sex on the survivor and asked if the survivor would perform oral sex on him.
9/7/06	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1979-1982 when the survivor was 12-15 years old. Nuedling fondled the survivor's genitals and performed oral sex on him.
9/7/06	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1969 when the survivor was 13 years old. Nuedling fondled the survivor's genitals.
9/25/06	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1968 when the survivor was 13 years old. Nuedling fondled the survivor's genitals while drying him off after a shower.
9/26/06	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1968-1969 when the survivor was 9-10 years old. Nuedling fondled the survivor's genitals and performed oral sex on the survivor. Nuedling asked the survivor to perform oral sex on him.
10/10/06	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1975 when the survivor was 13-14 years old. Nuedling gave the survivor cigarettes and wine and fondled and rubbed his penis.

10/10/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1975 when the survivor was 13 years old. Nuedling rubbed the survivor's thighs and genitals.

10/10/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1975-1976 when the survivor was 11-12 years old. Nuedling gave the survivor wine and cigarettes and massaged his penis.

10/12/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1975 when the survivor was 10-11 years old. Nuedling fondled his genitals outside and underneath his clothing.

10/12/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1973 when the survivor was 10 years old. Nuedling fondled his genitals over his clothes. Nuedling also gave him and his friends alcohol.

10/17/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1970-1971 when the survivor was 12-13 years old. Nuedling gave him and his friends wine and cigarettes. Nuedling fondled the survivor's genitals.

10/26/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1969-1970 when the survivor was 12-13 years old. Nuedling showed the survivor his penis and touched the survivor's genitals.

11/21/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1975 when the survivor was 12 years old. Nuedling had the survivor and other boys take off their clothes so they were in their underwear. Nuedling took boys individually into the bathroom or bedroom. On several occasions Nuedling touched and rubbed the survivor's buttocks and genitals.

11/30/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1973-1974 when the survivor was 12-13 years old. Nuedling touched the survivor's genitals.

12/6/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1979 when the survivor was 9 years old. Nuedling touched his buttocks and fondled his genitals.

12/11/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1970 when the survivor was 15 years old. Nuedling fondled his genitals and masturbated in front of the survivor. Nuedling snapped a towel at the survivor's feet and threatened him not to tell anyone what happened.

12/22/06 Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1976 when the survivor was 11 years old. Nuedling touched the survivor's genitals and performed oral sex on him.

1/19/07	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1974 when the survivor was 12 years old. Nuedling gave him and his friends alcohol and cigarettes. He fondled the survivor's penis on one occasion.
1/23/07	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1972 when the survivor was 13 years old. Nuedling rubbed the survivor's legs and genitals. Nuedling gave him wine and on one occasion, the survivor woke up with his penis exposed and Nuedling over him.
1/30/07	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1972 when the survivor was 14 years old. Nuedling touched the survivor's genitals and gave him wine and cigarettes.
2/16/07	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1975 when the survivor was 10-11 years old. Nuedling fondled the survivor's genitals and performed oral sex on him.
2/23/07	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1964-1966 when the survivor was 10-12 years old. Nuedling fondled him and put his mouth on the survivor's penis. This occurred between 20 and 30 times.
6/12/07	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1970 when the survivor was 9 years old. Nuedling touched and rubbed the survivor's genitals.
8/6/07	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1972-1974 when the survivor was 9-11 years old. On a number of occasions Nuedling rubbed her genitals and attempted to put her hand on his penis.
8/16/07	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1967-1971 when the survivor was 11-15 years old. Nuedling touched the survivor's genitals after he served mass and again in the rectory, where Nuedling also asked the survivor to touch his genitals.
Undated	Sexual abuse intake report alleging abuse by Nuedling at St. John's in 1960-1962 when the survivor was 13-15 years old. Nuedling touched his genitals and kissed him approximately 6 times.
1/7/11	Sexual abuse intake report to the Diocese of La Crosse alleging abuse by Nuedling in 1958 when Nuedling was at St. Rita's in West Allis, WI. Nuedling fondled the survivor's genitals and penetrated the survivor's anus with his finger.
1/14/11	Sexual abuse intake report alleging abuse by Nuedling in 1957-1958 when the survivor was 10-11 years old. Nuedling fondled the survivor's genitals and penetrated the survivor's anus with his fingers.